| STATE OF SOUTH CAROLINA, | |
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| | nt Corporation |
| a corporation observated under the laws of the State of South Carolin | naand having its principal place of business at |
| Greenville | and having its principal place of business atin the State of South Carolina, for and in consideration of |
| the sum of Two Hundred (\$200.00) Dollars, | DOLLARS, |
| | |
| to it in hand duly paid at and before the scaling and delivery of these presents be has granted, bargained, sold and released, and by these presents does grant, ba | by the grantee (S) hereinafter named (the receipt whereof is hereby acknowledged) argain, sell and release unto M. C. Stone, |
| | t of land in Gantt Township, Greenville County, |
| South Carolina, on the East side of Augusta Ro | |
| Unit 2 of the Pine Crest Farms as shown on pla | |
| County in Plat Book "J" at page 47, and having | the rollowing metes and bounds, to-wit: |
| | rsection of the Augusta Road and Pine Crest |
| Drive and running thence with Pine Crest Drive | s, S. 86-35 E. 209 feet to an iron pin corner |
| of Lot 8; thence N. 0-38 W. 104.5 feet to an i | ron pin, joint corner of lots 1, 2, 7 and 8; |
| thence with line of Lot 2, N. 86-35 W. 209 fee | et to the Augusta Road; thence with said Augusta |
| Road S. 0-38 E. 104.5 feet to the beginning co | |
| | M. Moore by deed dated July 30, 1937, and recor |
| ed in Deed Book, Vol. 199 at page 295. | |
| The following conditions shall be de | semed and taken to be covenants running with the |
| land: | |
| 1. Said property shall never be sol of African descent. | ld, disposed of, rented or occupied by any person |
| | |
| and megaletions and all sawoness diametel that | as shall conform to reasonable sanitary rules |
| and regulations and all sewerage disposal shal | I be only by septic tanks. |
| State of South Counting | |
| State of South Carolina, | |
| County of Greenville. | |
| | hereby release and forever relinquish the |
| within described lot of land from the lien of | that certain mortgage of Piedmont Corporation |
| to Josephine Carson Newell in the sum of \$2750 | 0.00 dated May 28, 1938 and recorded in Mortgage |
| Book, Vol. 195 at page 251. | |
| In witness where of I have hereunto set | my hand and seal this 3rd day of March, 1939. |
| · · · · · · · · · · · · · · · · · · · | Mrs. S. S. Newell |
| L. W. Armstrong | Josephine Carson Newell |
| James H. Price. | |
| State of South Carolina, | |
| County of Greenville. | |
| · · · · · · · · · · · · · · · · · · · | Price who being duly sworn says that he saw the |
| within named Josephine Carson Newell sign, sea | l and as her act and deed, deliver the written |
| Release for the purposes therein stated, and the | hat he with I W Armstrong witnessed the |
| execution thereof. | iteo no alon b. w. Armstrong witnessed the |
| | T |
| Sworn to before me this 3rd day of March, 1939 Frances Raines L. S. | |
| N. P. for S. C. | |
| | |
| Pologge managed at the design and the second at the second | |
| Release recorded this the 3rd day of Marc | ch, 1939 at 5:20 P. M. #2704 BY : E. G. |
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