

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, E. G. Ballenger

.....in the State aforesaid,  
.....in consideration of the sum of  
Two hundred dollars, and assumption of mortgage to Federal Land Bank of Columbia, S.C. ~~XXXXXX~~

to me ..... in hand paid  
at and before the sealing of these presents by C. G. Burch

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

C. G. Burch, his heirs and assigns forever:

That certain tract of land in Chick Springs Township, School District 9-B, said County and State, on the south side of Enoree River, and delineated as follows, being known as a part of the Edwards Place:

Beginning at iron pin on old Brushy Creek Road, and runs thence S. 26-5/8<sup>W</sup>-475 ft. to a willow tree; thence S. 22<sup>1</sup>/<sub>2</sub> E. 275 ft. to stake; thence S. 17-7/8 W. 256 ft. to a water-oak; thence S. 1 E. 133 ft. to a poplar; thence S. 66<sup>1</sup>/<sub>4</sub> E. 569 ft. to a blackgum; thence N. 51 E. 364 ft. to a stone; thence N. 29 W. 316.8 ft. to a stone; thence N. 7 W. 99 ft. to stone; thence N. 87 E. 206.6 ft. to a pine; thence N. 62<sup>1</sup>/<sub>2</sub> E. 191.4 ft. to a sweetgum; thence N. 89 E. 115.5 ft. to a stake; thence N. 74 E. 140 ft. to a branch; thence N. 37 E. 178 ft. to a poplar; thence N. 19 E. 172 ft. to a white-oak on bank of Enoree River; thence up said River with the meanders thereof to bridge on said Brushy Creek Road; thence west-ward 139 ft. to an angle in the road; thence S. 22<sup>1</sup>/<sub>2</sub> W. 258 ft. to angle in road; thence S. 86<sup>1</sup>/<sub>2</sub> W. 295 ft. to the beginning corner, and being tract No. 3 of the Edwards property; Containing 37.77 acres, more or less, per plat by H. S. Brockman, dated 4-7-19.

Also tract adjoining above, and beginning at iron pin in the road, and running thence N. 24<sup>1</sup>/<sub>2</sub> E. 11 chs. to stone on Edwards line; thence with said line S. 66<sup>1</sup>/<sub>4</sub> E. 11.75 chs. to corner of John Hammett's line; thence with said line S. 49<sup>1</sup>/<sub>2</sub> W. 10.75 chs. to a chestnut stake; thence N. 74<sup>1</sup>/<sub>2</sub> W. 7.50 to the beginning, containing 10 acres, more or less.

The grantee by acceptance of this deed hereby agrees to pay off and discharge mortgage thereon to the Federal Land Bank of Columbia.