

TITLE TO REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 97507

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE. }

IN THE COUNTY COURT
~~COURT OF COMMON PLEAS~~

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. INMAN, _____
Master in and for the County aforesaid, SEND GREETING:
Whereas In Re: J. N. Bridges _____

on or about the 12th day of August in the year of
our Lord nineteen hundred and thirty-eight exhibited his complaint in the
County
/ Court of ~~Common Pleas~~, for the County aforesaid, against Cullen Sparks, et al.

Ex Parte:
Anna Sparks, Petitioner

demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to be heard on the 18th
day of January 1939, and such proceedings were had therein as resulted in a decree of the said Court, whereby it was
adjudged and decreed that the said real estate hereinafter mentioned and described, be conveyed by E. INMAN, Master in and for the County aforesaid, to
J. H. Hannon

for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; (See Judgment Roll No. E-7210)

NOW, Therefore, Know all Men by these Presents, that I, E. INMAN, Master, in and for the County of Greenville aforesaid, by virtue of the aforesaid decree,
and upon receipt of \$149.63
HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release unto the said J. H. Hannon

All the right, title and interest of the minor Defendants, Cullen Sparks and Frances Sparks, in and to the following described real estate:

ALL that certain piece, parcel or tract of land situate, lying and being in the
County of Greenville, State of South Carolina, in Bates Township, and more particularly
described as follows:

BEGINNING on the road at the joint corners of the George W. Sparks estate lands and
the land recently conveyed to J. N. Bridges, thence N. 66 3/4 W. 18.50 along the Bridges
line to iron pin; thence S. 24 1/2 W. 3.70 along Clyde West's line to iron pin; thence S.
66 3/4 E. 19.50 to iron pin on aforesaid road; thence N. 8 1/4 E. 3.70 along middle of
said road to iron pin at point of beginning, containing seven (7) acres, more or less.

As a part of the consideration for the above land, the grantee assumes and agrees
to pay the balance due on a mortgage held by the Federal Land Bank of Columbia, S. C.
The balance due on account of said mortgage is the sum of \$550.37.