

STATE OF SOUTH CAROLINA
EXECUTIVE DEPARTMENT.

BY THE SECRETARY OF STATE.

I, W. P. Blackwell, Secretary of State of the State of South Carolina, by virtue of the authority in me vested by the Code of Laws of South Carolina, 1932, and amendments thereto, hereby certify that the aforesaid

NORTH GREENVILLE FARMERS' COOPERATIVE
has been fully organized under the provisions of Title 34, Chapter 138, Article 4, Volume 3, of the Civil Code of South Carolina, 1932, known as the "Co-operative Marketing Act," under the name and for the purposes indicated in its Articles of Incorporation, of which the foregoing is a true and correct copy, and that they are fully authorized to commence business under this their charter; and I hereby direct that a copy of this Certificate of Incorporation be filed with the Director of the State Extension Service of Clemson College.

Given under my Hand and the Great Seal of the State, at Columbia, this 15th, day of December, A.D. 1938, and in the one-hundred and sixty-third year of the Independence of the United States of America.



W. P. Blackwell
Secretary of State.

Recorded this the 22nd day of December, 1938 at 11:45 A. M. #11484 BY: E. G.