

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That J.H.Greer

grantor (s) of said County and State, in consideration of the sum of One Dollar, to me (u) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Mrs J.G.Greer on North,

Mrs B.M.Dillard on East

Holliday on South and West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s) this 21 day of October, 19 38
Signed, sealed and delivered in the presence of:

W.G.Wiatt J.H.Greer (SEAL)
Paul Henderson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me W.G.Wiatt and made oath that he saw the within named J.H.Greer

seal, and as his act and deed deliver the within written instrument, and that he with Paul Henderson witnessed the execution thereof.

Sworn to before me this 12 day of November, A. D., 19 38 W.G.Wiatt (SEAL)
(SEAL) W.Robinson Notary Public

Recorded November. 18th 19 38 at 12:07 O'clock P M.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I,

J.L.Batson

grantor (s) of said County and State, in consideration of the sum of One Dollar, to me (u) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

P.L.Bruce, on the north, Jonah Tripp on the East, I.L.McWhite on the South & W.V.Granger on the West, Lands lying along the White Horse road near W. Gantt School.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s) this 18th day of November, 19 38
Signed, sealed and delivered in the presence of:

G.A.Black J.L.Batson (SEAL)
R.N.Smith Jr. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me G.A.Black and made oath that he saw the within named J.L.Batson

seal, and as his act and deed deliver the within written instrument, and that he with R.N.Smith, Jr. witnessed the execution thereof.

Sworn to before me this 12 day of November, A. D., 19 38 G.A.Black (SEAL)
(SEAL) W.Robinson Notary Public

Recorded Nov. 18th 19 38 at 12:07 O'clock P M.