COUNTY OF CREENVILLE	
COUNTY OF GREENVILLE }	
KNOW ALL MEN BY THESE PRESENTS, That I, V. M. Babb	
of said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by DUKE POWER C is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and	COMPANY, the receipt whereo easement to go in and upon tha
certain tract or lot of land situated in said County and State, bounded by lands of	
Alec Rodgers on the west, on the North by the Greenville & Laurens Pul	blic Highway,
U. S. No. 276, and on the east and south by lands of the said V. M. Ba	
	***************************************
and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other nea a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line that may, in any way, endanger the proper maintenance and operation of the same.	cessary apparatus and appliances
In WITNESS WHEREOF, the said grantor ( does hereunto set his	٨٠. ٨٠.
this 2nd day of November 19 38. Signed, sealed and delivered in the presence of:	nand(x) and seal(x)
Henry Wood V. M. Babb	(SEAL)
V. M. Babb, Jr.	(SEAL)
STATE OF SOUTH CAROLINA county of greenville ss.	
Personally appeared before me Henry Wood	and made
oath that he saw the within named V. M. Babb.	
<u>.</u>	
seal, and as act and deed deliver the within written instrument, and that he with	, 5igii,
V. M. Babb, Jr. witnessed the execution thereof.	
Swarn to hefere me this 2nd to 1)	
November A. D. 19 38	(SEAL.)
(SEAL) V. M. Babb, Jr.	
37 . 75 149	
Notary Public  Recorded November 10th 19 38 at 9:30 O'clock  STATE OF SOUTH CAROLINA	A. M. BY: E.G.
Recorded November 10th 19 38 at 9:30 O'clock  STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
Recorded November 10th  STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS, That  John A. Chapman,	grantor(s)
Recorded November 10th  STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS, That  John A. Chapman,	graptor(s)
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