

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, Lillie G. Balentine- C. C. Bruce, Manager

grantor( )  
of said County and State, in consideration of the sum of One Dollar, to me ( ) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North by- Anderson Road

East by- - Street

South by- Southern Ry.

West by Branch.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor( ) does hereunto set her hand( ) and seal( )

this 31st. day of August, 19 38  
Signed, sealed and delivered in the presence of:

C. E. Prichette

Lillie G. Balentine (SEAL)

J. W. Smith

By C. C. Bruce (SEAL)

X

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made

oath that he saw the within named Lillie G. Balentine,

by C. C. Bruce, sign,

seal, and as her act and deed deliver the within written instrument, and that he with

C. E. Prichette witnessed the execution thereof.

Sworn to before me this 14 day of September, A. D., 19 38

J. W. Smith (SEAL)

(SEAL) W. Robinson  
Notary Public

Recorded September 19th 19 38 at 1:08 O'clock P. M.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, H. D. Langley

grantor( )  
of said County and State, in consideration of the sum of One Dollar, to me ( ) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Lot #34 of S. I. Langley Estate, lying along Interurban Ave. and near Perry Road,  
one block east of Sans Souci School.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor( ) does hereunto set his hand( ) and seal( )

this 1 day of August, 19 38  
Signed, sealed and delivered in the presence of:

G. A. Black

H. D. Langley (SEAL)

R. N. Smith, Jr.

(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me G. A. Black and made

oath that he saw the within named H. D. Langley

seal, and as his act and deed deliver the within written instrument, and that he with

R. N. Smith, Jr. witnessed the execution thereof.

Sworn to before me this 14 day of September, A. D., 19 38

G. A. Black (SEAL)

(SEAL) W. Robinson  
Notary Public

Recorded September 19th 19 38 at 1:08 O'clock P. M.