Personally appeared before me J. W. Smith and so that the within named Lillie G. Balentine, by C. C. Bruce al, and as her act and deed defever the within written instrument, and that be with. G. E. Prichette within written instrument, and that be with. G. E. Prichette within written instrument, and that be with. G. E. Prichette within written instrument, and that be with. G. E. Prichette within written instrument, and that be with. G. E. Prichette within written instrument, and that be with. G. E. Prichette within written instrument, and that be with. G. E. Prichette Sworm to before me chit 14 day of September 12th J. W. Smith (SE September A. D., 19-58.) SEAL) W. Robinson Notary Public Recorded September 12th 19-38, at 1:08 O'clock P. M. STATE OF SOUTH CARCLINA (September 12th 19-38, at 1:08 O'clock P. M. STATE OF SOUTH CARCLINA (September 12th 19-38, at 1:08 O'clock P. M. STATE OF SOUTH CARCLINA (September 12th 19-38, at 1:08 O'clock P. M. STATE OF SOUTH CARCLINA (September 12th 19-38, at 1:08 O'clock P. M. STATE OF SOUTH CARCLINA (Southy and State, in consideration of the same of Ore Dellar, to me (ago in hand paid by DUKE POWER COMPANY, the receipt with breefly inflormed paid, the right, privalege and exercent to go in and upon breefly inflormed paid and successors and assigns, the right, privalege and exercent to go in and upon breefly inflormed paid and successors and assigns, the right, privalege and exercent to go in and upon breefly inflormed paid and successors and assigns, the right, privalege and exercent to go in and upon breefly inflormed paid and the construction of the same and alteredous successors and assigns, the right, privalege and exercent to go in and upon breefly with the right at all times to care who said greenings for the upon paid and so increased and eleverage of inspecting said alteredous successors and part of the same. In WITNESS WHEREOF, the said granter(\$\frac{3}{3}\$ does a region of the same. In WITNESS WHEREOF, the said granter(\$\frac{3}{3}\$ does a region o	COUNTY OF GREENVILLE		,
and Compare and State, in consideration of the sum of the Control Nation 1996. In the case of the case	KNOW ALL MEN BY THESE PRESENTS, That I, Lillie G. Bale	ntine- C. C. Bruce, Manager	, grantor (30)
Search by — Street. South	said County and State, in consideration of the sum of One Dollar, to me (uso it bereby selection) and preserve selection of the sum of One Dollar, to me (uso it bereby selection) and DUKE POWER COMPANY, its successor	ors and assigns, the right, privilege and easement to go i	in and upon that
Morth by - Anderson Read	rtain tract or lot of land situated in said County and State, bounded by lands of		
South by Southern By. West by SERGO: West of the service of transmitted from the control of the service and other services and state of the service of	North by- Anderson Road		
South by Southern By. West by SERGO: West of the service of transmitted from the control of the service and other services and state of the service of	East by Street		
West by Besinch. A containt similaries and sperate in week, and showed said proposes, is a proper station, with public wire said other security sequence of sequences after for the proper of transmission and sequences and the content of transmission and sequences and the content of transmission and sequences and transmission and sequences and transmission and receives for the same in any, in any way, change the proper summers of sequences and the same in any, in any way, change the proper summers of sequences and the same in any, in any way, change the same summers of sequences and the same in any, in any way, change the same summers of the same in any, in any way, change the same summers of sequences and the same in any sequences and the same in any sequences and the same in any sequences and sequences are sequences and sequences	South by- Southern Ry.		-
to WITNESS WHEREOF, do said granter (% do 6.2 became of the present of the pres	West by Branch.	nanner, with poles, wires and other necessary apparatus	s and appliances,
SILE. developed in the presence of: G. E. Frichette J. W. Smith By C. C. Bruce (SE J. W. Smith COUNTY OF GREENVILLE A. D. 19.58. Second to before one this 14 days of 3 september 19th 10.38. at 1108 O'cock P. M. STATE OF SOUTH CAROLINA Notary Pation Recorded. September 19th 10.38. at 1108 O'cock P. M. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Notary and second se	In WITNESS WHEREOF, the said grantor (do. e.s. herew	nto set her har	ad∯a) and seal(∰)
C. E. Prichette J. W. Smith By C. C. Bruce (SE. A COUNTY OF GREENVILLE) at, and at he saw the within named J. H. Smith By C. C. Bruce A C. E. Prichette By C. C. Bruce A D. 19.58. Seem to before me thit. A D. 19.58. SEAL) W. Echinson Notary Public Recorded September 19th 19.38 at 1108. Octock F. M. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEE BY THESE PRESENTS, That I, H. D. Langley In this County and Sate, in consideration of the same of One Dallar, to me (400 in band paid by DNNE POWER COMPANY, the secession thereof a before we feel of hand cleaved in said County and Sate, bounded by lanks of bretchy declared, do laredy great case and DNNE POWER COMPANY, as sates around a sates, for right, privilege and esaments to go is a act upon the rest of the same declared in said County and Sate, bounded by lanks of lanks of the same of Sane Souch School. Cot. #3.4 of S. I. Langley Estate, lying along Interurban Ave. and near Permy Road, One block east of Sans Souch School. and to construce, maintain and operate in, upon and strong had premises in a protect means of the improve of improve	is 31st. day of August , 19 38		
TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me J. W. Smith and that he saw the within moned Lillie G. Balentine, by C. C. Bruce at and see her seem of the within within moned Lillie G. Balentine, by C. C. Bruce at and see her see execution thereof. Sworn to before me this 14 day of Sentember A. D. 18.38. SEAL) W. Robinson None Public Recorded September 19th 19.38 at 1108 Octobek P. M. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS. That I, H. D. Langley at and County and State, in consideration of the sum of One Delite; to use (oge in hand gold by DUNE POWER COMPANY, the receipt whereby advanced and delivered the self-by and sensors and assigns, the right, privilege and essented to go in and upon the brook pathonic and special before and DUNE TOWNER COMPANY, and successors and assigns, the right, privilege and essented to go in and upon the brook pathonic and special before and DUNE TOWNER COMPANY, and successors and assigns, the right, privilege and essented to go in and upon the brook pathonic and special before the self-by the self-by and the self-by and self-	igned, sealed and delivered in the presence of:	Idlia G. Balentine	(SEAL)
COUNTY OF GREENVILLE Personally appeared before me. J. W. Smith	C. E. Prichette	By C. C. Bruce	(SEAL)
TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Passes the within transed. IIII1e_G. Balentine, by C. C. Bruce. al, and as her are and deed deliver the within written instrument, and that be with. C. E. Prichette within written instrument, and that be with. September A. D. 19.38. SEALD_W. Robinson Recorded September 19th 19.38 at 1108 O'clock P. M. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PASSENTS. That I, H. D. Langley Entry advanced to the broad and office and office and standard by lands of land situated in said County and State, bounded by lands of land situated in said County and State, bounded by lands of land situated in said County and State, bounded by lands of land situated in said County and State, bounded by lands of land land situated in said County and State, bounded by lands of land situated in said County and State, bounded by lands of land land situated in said County and State, bounded by lands of land land situated in said County and State, bounded by lands of land land situated in said County and State, bounded by lands of land land situated in said County and State, bounded by lands of land land situated in said County and State, bounded by lands of land land situated in said County and State, bounded by lands of land land land situated in said County and State, bounded by lands of land land situated in said County and State, bounded by lands of land land land land situated in said County and State, bounded by lands of land land land land land situated in said County to land land land land land land land land	J. W. Smith	x	
at that	TATE OF SOUTH CAROLINA ss.		
and as her as at and deed deliver the within written instrument, and that he with. C. E. Frichette	Personally appeared before me		and made
at, and as her act and deed deliver the within written instrument, and that he with C. E. Frichette witnessed the execution thereof. Swern to before me this 14 day of September A. D. 19.58. September A. D. 19.58. SEAL) W. Hobinson Notary Public Recorded September 19th 19.38 at 1108 O'clock P. M. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That I, H. D. Langley M. Said County and State, in consideration of the term of One Delbre, to me (100 in hand said by DUKE POWER COMPANY, the receipt will be rely acknowledged, do breely grant undo and DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and spot berely acknowledged, do breely grant undo and DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and spot berely acknowledged, do breely acknowledged, as breely acknowledged, and stated in said County and State, bounded by lands of Lot #354 Of S. I. Langley Estate, lying along Interurban Ave. and near Perry Road, One block east of Sans Souci School. One block east of Sans Souci School. and the construct, maintain and operate is, upon, and through said premises, in a grouper unamer, with poles, wire, and other necessary apparatus and apple and racking presery regains and alerations thereous the rights at all times to near upon said premises for the unrose of transmitting power by electricity, together with the right at all times to near upon said premises for the unrose of transmitting power by electricity, together with the right at all times to near upon said premises for the unrose of transmitting power by electricity, together with the right at all times to near upon and other observation and racking presery regains and alerations thereof, the unrose of transmitting power by electricity, together with the right at all times to near upon and the observati	ath thathe saw the within named Lillie G. Balenti	ne,	
Sworn to before me this 14 day of September 1. A. D., 19.38. September 3. Sept	by C. C. Bruce		, sign,
Sworm to before me this 14 day of September . A D. 19.58.) September . A D. 19.58.) SEAL) W. Robinson	eal, and as her act and deed deliver the within written instrument,	and that he with	
SERLED W. Robinson Recorded September 19th 19 38 at 1108 O'clock P. M. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That I, H. D. Langley Staid County and State, in consideration of the sum of One Dollar, to me (480 in hand paid by DUKE POWER COMPANY, the receipt of hereby acknowledged, do hereby grant muro said DUKE POWER COMPANY, its accessors and assigns, the right, privilege and essential to go in and upon certain tract or lot of land situated in said County and State, bounded by lands of Lot #34 Of S. I. Langley Estate, lying along Interurban Ave. and near Perry Road, One block east of Sans Souci School. and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and apoli unking necessary repairs and alterations thereois, together with the right at all times to order upon and premises for the purpose of inagetting said and making necessary repairs and alterations thereois, together with the right at all times to order upon and premises for the purpose of inagetting said and making necessary repairs and alterations thereois, together with the right at all times to order upon and premises for the purpose of inagetting and making necessary repairs and alterations thereois, together with the right at all times to order upon and premises for the purpose of inagetting and making necessary repairs and alterations thereois operation of the same. In day of August 19.38. In day of August 19.38. Personally appeared before me. G. A. Black G. A. Black G. A. Black R. N. Smith, Jr witnessed the excession thereof. September A. D. 19.38.	C. E. Prichette witnessed	the execution thereof.	
Recorded. September 19th 19 38 at 1:08 O'clock. F. M. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS. That I, H. D. Langley Staid County and State, in consideration of the sum of One Dollar, to me (uo in hand paid by DUNE POWER COMPANY, the receist whe shereby acknowledged, do hereby grant unto said DUNE POWER COMPANY, its successors and assigns, the right, privilege and essentent to go in and upon the proper manner of the right, privilege and essentent to go in and upon the state. Lot #34 of S. I. Langley Estate, lying along Interurban Ave. and near Perry Road, one block east of Sans Souci School. and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and apply and tanking necessary contanger to proper maintened to the same. In WITHESS WHEREOF, the said granter (\$\frac{2}{2}\$ does). To WITHESS WHEREOF, the said granter (\$\frac{2}{2}\$ does). Bereunto set his 1 day of August 19 38. Signed, sealed and delivered is the presence of: G. A. Black R. N. Smith, Jr. G. A. Black R. N. Smith, Jr. Sworn to before me this 14 day of September A. D., 19 38. G., A. Black G., A. Black R. N. Smith, Jr. witnessed the execution thereof. September A. D., 19 38.	Sworn to before me this 14 day of September, A. D., 19.38.	J. W. Smith	(SEAL.)
Recorded. September 19th 19 38 at 1:08 O'clock. F. M. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS. That I, H. D. Langley Staid County and State, in consideration of the sum of One Dollar, to me (uo in hand paid by DUNE POWER COMPANY, the receist whe shereby acknowledged, do hereby grant unto said DUNE POWER COMPANY, its successors and assigns, the right, privilege and essentent to go in and upon the proper manner of the right, privilege and essentent to go in and upon the state. Lot #34 of S. I. Langley Estate, lying along Interurban Ave. and near Perry Road, one block east of Sans Souci School. and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and apply and tanking necessary contanger to proper maintened to the same. In WITHESS WHEREOF, the said granter (\$\frac{2}{2}\$ does). To WITHESS WHEREOF, the said granter (\$\frac{2}{2}\$ does). Bereunto set his 1 day of August 19 38. Signed, sealed and delivered is the presence of: G. A. Black R. N. Smith, Jr. G. A. Black R. N. Smith, Jr. Sworn to before me this 14 day of September A. D., 19 38. G., A. Black G., A. Black R. N. Smith, Jr. witnessed the execution thereof. September A. D., 19 38.	(SEAL) W. Robinson Notary Public		
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That I, H. D. Langley grant staid County and State, in consideration of the sum of One Dollar, to me (ao in hand raid by DURE POWER COMPANY, the receipt who hereby grant undesideded, do hereby grant unto said DURE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon certain tract or lot of land situated in said County and State, bounded by lands of. Lot #34 of S. I. Langley Estate, lying along Interurban Ave. and near Perry Road, one block east of Sans Souci School. and to construct, maintain and operate in, upon, and through said promises, in a proper manner, with poles, wire and other necessary apparatus and apply a large of transmitting power by descritory experience with the right at all times to cuter upon said premises for the purpose of inagening said names are constructed in the purpose of inagening said names and reasons, endanger the proper maintenance and operation of the same. In WITHOUTH OF HEREOF, the said granter (% does bereathed the proper does not have a same. In WITHOUTH OF AROLINA COUNTY OF GREENVILLE G. A. Black R. N. Smith, Jr. G. A. Black State of South CAROLINA COUNTY OF GREENVILLE G. A. Black August G. A. Black A. D. Langley seal, and as bis act and deed deliver the within written instrument, and that he with R. N. Smith, Jr. witnessed the execution thereof. Sworn to before me this 14 day of September A. D. 19. 38. Sworn to before the this 14 day of September A. D. 19. 38.	Cantombon 10+h	1:08 O'clock P. N	ıf.
certain tract or lot of land situated in said County and State, bounded by lands of Lot #34 of S. I. Langley Estate, lying along Interurban Ave. and near Perry Road, one block east of Sans Souci School. and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and apple at line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said and making necessary repairs and alterations thereon; together with the right at all times to enter upon said premises for the purpose of inspecting said and making necessary repairs and alterations thereon; together with the right at all times to ent away and keep dear of said line all trees and other obstructs may way, endanger the proper mainterance and operation of the same. In WITNESS WHEREOF, the said grantor (% does hereinto set his hand (%) and so this 1 day of August 19.38. Signed, sealed and delivered in the presence of: G. A. Black R. N. Smith, Jr. G. A. Black A. Black A. Black B. D. Langley (S. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE 19.5 and the within named 19.5 and that he with 19.5 and that 19.5 and the within named 19.5 and that 19.5 and the within named 19.5 and that 19.5 and that 19.5 and that 19.5 and the same 19.5 and t	of said County and State, in consideration of the sum of One Dollar, to me (ux) is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its success	in hand paid by DUKE POWER COMPANY, the ssors and assigns, the right, privilege and easement to go	grantor() ne receipt whereo o in and upon tha
and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and applia line for the purpose of transmitting power by electricity, together with the right at all times to center upon said premises for the purpose of inspecting said and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructs that may, in any way, endanger the proper maintenance and operation of the same. In WITNESS WHEREOF, the said grantor (\$\mathrew{G}\$ does	certain tract or lot of land situated in said County and State, bounded by lands of Lot. #34 of S. I. Langley Estate, lying along Ir	nterurban Ave. and near Perry R	oad,
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this 1 day of August 19.38 Signed, sealed and delivered in the presence of: G. A. Black H. D. Langley (S. R. N. Smith, Jr. (S. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me G. A. Black and oath that he saw the within named H. D. Langley seal, and as his act and deed deliver the within written instrument, and that he with R. N. Smith, Jr. witnessed the execution thereof. Sworn to before me this 14 day of September A. D. 19.38	a line for the purpose of transmitting power by electricity, together with the right at all tin and making necessary repairs and alterations thereon; together with the right at all tin that may in any way, endanger the proper maintenance and operation of the same.	nes to cut away and keep clear of said line all trees and	d other obstruction
G. A. Black R. N. Smith, Jr. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me G. A. Black and oath that he saw the within named. H. D. Langley seal, and as his act and deed deliver the within written instrument, and that he with R. N. Smith, Jr. witnessed the execution thereof. Sworn to before me this 14 day of September A. D., 19 38 (September G. A. Black) September G. A. Black (September G. A. Black) G. A. Black (September G. A. Black) G. A. Black (September G. A. D., 19 38)	In WITNESS WHEREOF, the said grantor (do e.s. here	eunto set	and sear(s
G. A. Black R. N. Smith, Jr. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me G. A. Black and oath that he saw the within named. H. D. Langley seal, and as his act and deed deliver the within written instrument, and that he with R. N. Smith, Jr. witnessed the execution thereof. Sworn to before me this 14 day of September A. D., 19 38 (September G. A. Black) September G. A. Black (September G. A. Black) G. A. Black (September G. A. Black) G. A. Black (September G. A. D., 19 38)	this 1 day of August 19.38. Signed, sealed and delivered in the presence of:		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss. Personally appeared before me G. A. Black and oath that he saw the within named. H. D. Langley seal, and as his act and deed deliver the within written instrument, and that he with research to before me this 14 day of September A. D., 19 38 G. A. Black (S	G. A. Black	H. D. Langley	(SEAI
COUNTY OF GREENVILLE ss. Personally appeared before me G. A. Black and oath that he saw the within named. H. D. Langley seal, and as his act and deed deliver the within written instrument, and that he with witnessed the execution thereof. Sworn to before me this 14 day of September A. D., 19 38	R. N. Smith, Jr.		(SEAL
seal, and as his act and deed deliver the within written instrument, and that he with R. N. Smith, Jr. witnessed the execution thereof. Sworn to before me this 14 day of September A. D., 19 38	COUNTY OF GREENVILLE	•	and m
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Sworn to before me this 14 day of G. A. Black (S	seal, and as his act and deed deliver the within written instrumen	nt, and that he with	
·	Sworn to before me this 14 day of		(SEA
Notary Public			
Recorded September 19th 1938 at 1:08 O'clock P. M.		7.00	