| WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 6145 | |
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| STATE OF SOUTH CAROLINA,) | 31 |
| SIAIL OF SOUTH CHICALITY, | -83 |
| COUNTY OF GREENVILLE. | |
| KNOW ALL MEN BY THESE PRESENTS, That Piedmont Corporation | |
| a corporation chartered under the laws of the State of South Carolina | and having its principal place of business at |
| Greenville in the State of South | th Carolina for and in consideration of |
| the sum of Eight Hum red (\$800.00) | DOLLARS, |
| | * |
| to it in hand duly paid at and before the sealing and delivery of these presents by the grantee (S.) hereinaft | er named (the receipt whereof is hereby acknowledged) |
| has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release un | |
| All that certain piece, parcel or lot of land situate, lying | |
| ship, County and State aforesaid, known and designated as par | ts of Lots # 9 and # 10 of the |
| subdivision known as Woodlawn owned by the Piedmont Corporat: | lon. |
| Said lot is more particularly described as follows: BEGINNII | NG at an iron pin on the South |
| side of Mills Ave. Extension 85 ft. from joint corners of Lot | s #8 and #9 and running thence |
| S. 13-33 W. 223 ft. to an iron pin; thence N. 48-0 E. 13 ft. | to an iron pin, joint corner of |
| Lots # 25 and # 26; thence N. 23-37 E. 140 ft. to an iron pin | n; thence N. 8-52 W. 113 ft. to a |
| pin on Mills Ave. Extension; thence along Mills Ave. Extension | |
| ning corner. | |
| This conveyance is made subject to the following restrictions | , which are imposed for the bene- |
| fit of the grantor and may be modified by it when such modifi | |
| the best interest of all concerned. | |
| 1- This property is for residential purposes only. | |
| 2- No residence shall be erected on said property to cost les | ss then \$2.500. |
| 3- Said property shall never be sold, rented or otherwise di | |
| having any percentage of Negro blood. | spoadu_orto_any_per-son_or_person. |
| 4- No building of any kind shall be erected nearer to the str | reet then 35 feet on meaner then |
| | |
| 5 feet of any property line. 5- Nothing that constitutes a nuisance to other property sha | all he nermitted |
| 6- Grantor reserves the right to place along the street and a | |
| | |
| sewer pipes, electric wires, car tracks and any lines or pipe | es_for_public_utilities_without |
| compensating_the_grantee_or_his_heirs_or_assigns | |
| 7- No whiskey or intoxicating beverages shall be sold on the | |
| 8- On all business property no building is to be erected exce | ept of either stone, brick or |
| frame construction. | |
| | |
| For value received I. Wm. H. B. Simpson do hereby release the | |
| from the lien of a certain mortgage executed by Piedmont Cor | - |
| October 19, 1934 securing a note of even date therewith in t | - · · · · · · · · · · · · · · · · · · · |
| being duly recorded in Vol. 245 at page 133 and the note and | |
| ed to me. | |
| Witness my hand and seal this 5th. day of August, 1938. | |
| `Wm. | H. B. Simpson |
| Witnesses: | |
| F. E. Edwards | |
| Adeline Cleland | |
| | |
| State of South Carolina | |
| County of Greenville. | |
| Personally appeared before me Adeline Cleland who being | duly sworn says that she saw the |
| with in named Wm. H. B. Simpson sign, seal and as his act and | |
| lease for the uses and purposes therein mentioned and that s | |
| the due execution thereof. | |
| SWORN to before me this | • |
| | ne Cleland |
| Jessie O. Hunt (LS) Recorded August 6th. 1938 | |
| N. P. for S. C. | |