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STATE OF SOUTH CAROLIN	}			
KNOW ALL MEN BY TH	ESE PRESENTS, That	Mrs. D. L. Sto	ne	
of said County and State, in co			in hand paid by DUKE POWER CO	
	on North, East We			
and Lying of	: Greer-U(Neal Ro	ad, near Gilre	ath's Mill	
a line for the purpose of transmit and making necessary repairs and that may, in any way, endanger th	ting power by electricity, toge 1 alterations thereon; together ne proper maintenance and open	ether with the right at all ting with the right at all ting ration of the same.	manner, with poles, wires and other nec times to enter upon said premises for the nes to cut away and keep clear of said line	e purpose of inspecting said line e all trees and other obstructions
this 15th day of Signed, sealed and delivered in the pr	July	, 19.38 .	ennto set	manays) and seat(y)
W. G. Wiatt			Mrs. J. L. Stone	(SEAL)
Paul Henders	on			(SEAL)
STATE OF SOUTH CAROLIN				
COUNTY OF GREENVILLE	•			
	me			
oath thathe say	w the within named		one	
han				
scal, and as her	Paul Henderson		t, and that he with	
Sworn to before me this	28 day		d the execution thereof.	•
July			W. G. Wlatt	(SEAL)
(SEAL) W. Robi	Inson Notary Public			•
Recorded	•	19 38 at 4	:25O'clock	P. M BY: E.G.
of said County and State, in co	onsideration of the sum of 0 grant unto said DUKE POWI	One Dollar, to me (ys) ER COMPANY, its succes	in hand paid by DUKE POWER CO	OMPANY, the receipt whereof casement to go in and upon that
North				
East	11 11	······································	,	
and to construct, maintain and on	erate in upon and through s	aid premises, in a proper	manner, with poles, wires and other nece	essary apparatus and appliances.
a line for the purpose of transmitt	ting power by electricity, toget alterations thereon; together	ther with the right at all with the right at all time	times to enter upon said premises for the les to cut away and keep clear of said line	purpose of inspecting said line
			unto set	hand(s) and seal(s)
this 9 day of Signed, sealed and delivered in the pr				•
			J. H. Simpson	* (SEAL)
G. A. Black				
STATE OF SOUTH CAROLINA	A } ss.			
COUNTY OF GREENVILLE)	*> 7		
			·	
			a	•
			, and that he with	, - 3. ,
	J. Smith, Jr.			
Sworn to before me this	28 day o	of)	G. A. Black	· (SEAL)
(SEAL) W. Rob	inson	-,		
D	Notary Public August 2nd.		4:25 O'clock	ם פער פ
Recorded		19_ 20 at1	+°/ O'clock	r. W. DI: F.G.