STATE OF SOUTI	}					
	,	PRESENTS, That	I, F. B. G	ranger,		
of said County and	State, in conside	eration of the sum	of One Dollar, to m	ne (us) in hand paid by DU	KE POWER COMPA	NY, the receipt whereof
is nereby acknowledge	ed, do hereby grant	unto said DUKE PC	OWER COMPANY,	its successors and assigns, the ri	ght, privilege and easeme	nt to go in and upon that
				:		
North by W. East by D.		***************************************		. MAN AN A		
South by Au	· · · · · · · · · · · · · · · · · · ·	:: :h				
West by J.						
and to construct, ma a line for the purpos and making necessary that may, in any way	intain and operate e of transmitting p / repairs and alter , endanger the pro	power by electricity, to rations thereon; toget per maintenance and	th said premises, in a together with the right ther with the right a operation of the same		res and other necessary d premises for the purp o clear of said line all tr	apparatus and appliances, ose of inspecting said line ees and other obstructions
		•	_	hereunto set	his	hand() and seal(s)
this 6th Signed, sealed and deli-	day ofvered in the presence	ADI'LL e of:	, 19 20			
J. M.	Jones	•		F. B. Grans	ger	(SEAL)
J. W.	Smith	***************************************				(SEAL)
STATE OF SOUTH COUNTY OF GE	EENVILLE }		J. W. Smith			and made
			F. B. Gr			
Jahren Adada Saharah ada da Araban Mawa da ka Maraba Mawa da Araba Mawa	his					, - 5 ,
seal, and as		. Jones		strument, and that he with		· · · · · · · · · · · · · · · · · · ·
		***************************************		witnessed the execution thereof.		
Sworn to before	tober	20 d	38 }	J. W. Smi	ith	(SEAL)
(SEAL)	W. Robins	on				
· Recorded		Notary Public 25th	19 38	at 5:00 O'clo	ck	M BY: E.G.
STATE OF SOUTH	}					221
COUNTY OF GE	<i>,</i>	PRESENTS, That	P. A	. Ballenger		
of said County and is hereby acknowledge	State, in consider d, do hereby grant	ration of the sum o unto said DUKE PC	of One Dollar, to m OWER COMPANY, i	e (s) in hand paid by DU: ts successors and assigns, the rig	KE POWER COMPA ght, privilege and caseme	NY, the receipt whereof nt to go in and upon that
certain tract or lot of	land situated in s	aid County and State	, bounded by lands of			***************************************
North by S.	D. Grange	r		,		444
East by Isa	n Rogers p	roperty		,		
South by W. West by Aug	M. Watson					
and to construct, mai	ntain and operate	in, upon, and throug	h said premises, in a	proper manner, with poles, wir	es and other necessary	apparatus and appliances,
a line for the purpose and making necessary that may, in any way,	repairs and alter	ations thereon: toget	her with the right a	t at all times to enter upon said t all times to cut away and keep	d premises for the purpo clear of said line all tr	ose of inspecting said line ees and other obstructions
			_	hereunto set	his	hand(s) and seal(s)
this 6th	day of	April				· · · · · · · · · · · · · · · · · · ·
Signed, sealed and deliv	vered in the presence	e of:		P. A. Balle	nger	
J. W. S	mith				_	
						(SEAL)
STATE OF SOUTH	CAROLINA)					
COUNTY OF GR	, e	s.				
Personally appear	ared before me	·	J. W. S	mith		and made
oath that	he saw the	within named	P. A. Ba	llenger		
seal, and as	his	act and deed deliver	r the within written in	strument, and that he with		
	य घ	Kallanaan				~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
	E. R.	Ballenger		witnessed the execution thereof.		
Sworn to before	me this2	O da	ay of	witnessed the execution thereof. J. W. S	mith	(SEAL)
*	me this 20	Oda	ay of		mith	
	me this 20 October W. Robinson	Oda	ay of	J. W. S	mith	