COUNTY OF GREENVILLE		
KNOW ALL MEN BY THESE PRESENTS, That I, Mrs. Paul	ine Foster & G. L. Foster,	
KNOW ALL MEN BY THESE PRESENTS, THAT		, grantor(s)
said County and State, in consideration of the sum of One Dollar, to me (us) in hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successor	hand paid by DUKE POWER COMPANY.	the receipt whereof
rtain tract or lot of land situated in said County and State, bounded by lands of		
North by L. M. Gray East by Central Realty Corp. South by Central Realty Corp. West by Will Austin		
South by Central Realty Corp.		
West by Will Austin		
nd to construct, maintain and operate in, upon, and through said premises, in a proper ma- line for the purpose of transmitting power by electricity, together with the right at all tin and making necessary repairs and alterations thereon; together with the right at all times that may, in any way, endanger the proper maintenance and operation of the same.	nner, with poles, wires and other necessary appa nes to enter upon said premises for the purpose o to cut away and keep clear of said line all trees a	tratus and appliances, of inspecting said line and other obstructions
In WITNESS WHEREOF, the said grantor (1) do es hereunt	o set <u>his</u>	_hand(s) and seal(s)
is 18th day of May		
igned, sealed and delivered in the presence of:	1	
H. F. Wallin		
J. W. Smith		
	· · · · · · · · · · · · · · · · · · ·	
TATE OF SOUTH CAROLINA ss.		
COUNTY OF GREENVILLE J. W. Smith		and made
I Claditally appeared before me		
ath thathe saw the within namedMrs. Pauline Fe	oster & G. L. Foster,	
		, sign,
act and deed deliver the within written instrument,	and that he with	
H. F. Wallin witnessed t	he execution thereof.	
Sworn to before me this	J. W. Smith	(SEAL)
May , A. D., 19.38		(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
W. Robinson	•	
SEAL)		
(SEAL) W. Robinson Notary Public 70	0-25	PV• ₽ C
Notary Public Recorded June 11th 19 38 at 1	0:25O'clockA	A.M. BY: E.G.
Recorded June 11th 19 38 at 1	0:25 O'clock A	A.M. BY: E.G.
Recorded June 11th 19 38 at 10	0:25 O'clock A	A.M. BY: E.G.
Recorded June 11th 19 38 at 10 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		
Recorded June 11th 19 38 at 10 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That I, L. M	. Gray	
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Recorded June 11th 19.38 at 19	. Gray n hand paid by DUKE POWER COMPANY ors and assigns, the right, privilege and casement to the L. Austin on the north, Har	, grantor(/), the receipt whereof o go in and upon that
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