

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, J. C. Spearman

grantor (s) of said County and State, in consideration of the sum of One Dollar, to me (u/s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

on west side Brockman Ave. adjoining Victor Smith

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s)

this 26 day of April, 19 38

Signed, sealed and delivered in the presence of:

W. T. Snow

J. C. Spearman (SEAL)

Minnie L. Spearman (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me W. T. Snow and made

oath that he saw the within named J. C. Spearman

sign, seal, and as his act and deed deliver the within written instrument, and that he with

Minnie L. Spearman witnessed the execution thereof.

Sworn to before me this 30 day of April, A. D., 19 38

W. T. Snow (SEAL)

(SEAL) W. Robinson

Notary Public

Recorded May 3rd. 19 38 at 9:53 O'clock A. M. BY: E. G.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, Jas. B. Bishop

grantor (s) of said County and State, in consideration of the sum of One Dollar, to me (u/s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

on the west side of Brockman Ave. and adjoining property of Mr. Brown and Mrs. Copeland

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s)

this 26th day of April, 19 38

Signed, sealed and delivered in the presence of:

G. W. Greene

Jas. B. Bishop (SEAL)

J. W. Smith (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made

oath that he saw the within named Jas. B. Bishop

sign, seal, and as his act and deed deliver the within written instrument, and that he with

G. W. Greene witnessed the execution thereof.

Sworn to before me this 30 day of April, A. D., 19 38

J. W. Smith (SEAL)

(SEAL) W. Robinson

Notary Public

Recorded May 3rd. 19 38 at 9:53 O'clock A. M. BY: E. G.