	WAL	KER, EVANS & COGSWELL CO., CHARLESTON, S. C. 97307
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		
KNOW ALL MEN BY THESE PRESENTS, That C. H. Walk	cer	2 Company
of said County and State, in consideration of the sum of One Dollar, to n is hereby acknowledged do hereby grant unto said DIKE POWER COMPANY.	/ ) ! ! ! !! ! Press	,
s and boxes tower company,	its successors and assigns, the right, privileg	ge and easement to go in and upon tha
certain tract or lot of land situated in said County and State, bounded by lands o  North by Luther St.		
East by Lane St.		
East by Lane St. South by Chandler		
West by Vacant Tot		
West by Vacant Lot and to construct, maintain and operate in, upon, and through said premises, in a line for the purpose of transmitting power by electricity, together with the right and making necessary repairs and alterations thereon; together with the right and that may, in any way, endanger the proper maintenance and operation of the same	ht at all times to enter upon said premises	ier necessary apparatus and appliances
In WITNESS WHEREOF, the said grantor(s) do GS	hereunto set his	hand(s) and seal(s)
this 11th. day of February, 19 38 Signed, scaled and delivered in the presence of:		
J. W. Smith	C. H. Wa	lker (SFAI)
A. F. Morgan		(SEAL)
		(SEALL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss.		
Personally appeared before me J. W. Smith		and made
oath thathe saw the within named C. H. Walk		
hte		
seal, and asact and deed deliver the within written in		Morgan
Sworn to before me this 17		
Sworn to before me this 11day of Feb, A. D., 19 38	J. W. Smith	(SEAL)
(SEAL) W. Robinson Notary Public		
Recorded March 10th 19 38	0.10	•
19.08	at 2:18 O'clock	<b></b>
STATE OF SOUTH CAROLINA		6.7
COUNTY OF GREENVILLE		27
KNOW ALL MEN BY THESE PRESENTS, That W. I.		
of said County and State in smith time of the county		grantor(s)
of said County and State, in consideration of the sum of One Dollar, to me is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, it	e (us) in hand paid by DUKE POWE s successors and assigns, the right, privilege	R COMPANY, the receipt whereof and easement to go in and upon that
certain tract or lot of land situated in said County and State, bounded by lands of		
North by no name Street		
East by King Street	,	
South by Carson, Carrell and others	,	
West by Wilborne Street		
and making necessary repairs and alterations thereon; together with the right at that may, in any way, endanger the proper maintenance and operation of the same.	all times to cut away and keep clear of said	r necessary apparatus and appliances, or the purpose of inspecting said line d line all trees and other obstructions
In WITNESS WHEREOF, the said grantor(s) do	hereunto set his	hand(s) and seal(s)
this 21st. day of January , 19 38 Signed, scaled and delivered in the presence of:		
J. W. Smith	W. L. James	(SEAL)
R. A. Morgan		(SEAL)
STATE OF SOUTH CAROLINA ss.		
COUNTY OF GREENVILLE \( \frac{1}{2} \) Ss.		
Personally appeared before me.J. W. Smith		and made
oath that he saw the within named W. L. James		
and and as hig		sign,
seal, and as his act and deed deliver the within written instr	rument, and that he with R. A. M	organ
Sworn to before me this 21 day of ]	itnessed the execution thereof.	• ,
January , A. D., 19 38	J. W. Smith	(SEAL)
(SEAL) M. Clobinson		. ,
Notary Public		
Recorded March 10th. 19 38 at	t 2:18 O'clock	P • M.