| TITLE TO REAL ESTATE—G.T. 202                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF SOUTH CAROLINA, Greenville County.                                                                                                                                                  |
| KNOW ALL MEN BY THESE PRESENTS, ThatI. T. F. Trammell                                                                                                                                        |
| in the State aforesaid                                                                                                                                                                       |
| in consideration of the sum ofOne_thousand_Two_Hundred_Fifty_(\$1250.00)                                                                                                                     |
| to mein hand paid, at and before the sealing of these presents by                                                                                                                            |
| the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said                             |
| John Chiles.  "All that certain piece, parcel or lot of land situate, lying and being just outside of                                                                                        |
| the Corporate limits of the City of Greenville, in the State and County aforesaid, and having the                                                                                            |
| following metes and bounds, to-wit: Beginning at a stone on the north side of Montgomery                                                                                                     |
| Avenue 50 feet from the lot belonging to W. T. Phillips, and running N. 332 W. parallel with said Phillips line 100 feet to a stone; thence S. 562 W. 50 ft. to a stone; thence S. 332 E.    |
| 100 ft. to a stone on said Avenue; thence N. 562 E. with said Avenue 50 ft. to the beginning                                                                                                 |
| corner, being the same lot of land conveyed to J. A. Burns by Henry Briggs by his deed bearing                                                                                               |
| date the 15th day of March, 1909, which is recorded in the Office of the RMC for Greenville  County, S. C. in Book 4, page 499, and being the same conveyed by the said J. A. Burns to C. S. |
| Kelley by deed recorded in the office of the RMC for Greenville County, S. C. in Book 8, page                                                                                                |
| 290, and by the said C. S. Kelley to me by deed dated June 19, 1937, and recorded in the office                                                                                              |
| of the RMC for Greenville County, S. C. in Book 199, page 82."                                                                                                                               |
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| The above described land isthe same conveyed to me byday of19, deed recorded in office of                                                                                                    |
| Pagistar of Masna Conveyance for Greenville County, in Book, Page,                                                                                                                           |
| TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.                                 |
| TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said                                                                                                           |
| T do hereby hind myself and my heirs, executors and administrators to                                                                                                                        |
| warrant and forever defend all and singular the said premises unto the said                                                                                                                  |
| againstandwyheirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.  WITNESShandand seal, thisday ofJanin the year of                         |
| our Lord one thousand nine hundred and thirty-eight and in the one hundred and SIXTy-second.                                                                                                 |
| year of the Sovereignty and Independence of the United States of America.  Signed, Sealed and Delivered in the Presence of                                                                   |
| Jas. M. Richardson, T. F. Trammell (SEAL)                                                                                                                                                    |
| S. C. Stamps Cancelled, \$3 and 00cents                                                                                                                                                      |
| U. S. Stamps Cancelled, \$and50cents                                                                                                                                                         |
| STATE OF SOUTH CAROLINA, PERSONALLY appeared before meP. R. Long,  Greenville County                                                                                                         |
| and made oath thathe saw the within namedact and deed, deliver the within written Deed; and thathe, withact and deed, deliver the within written Deed; and thathe, with                      |
| SWORN to before me, this                                                                                                                                                                     |
| sworn to before me, this                                                                                                                                                                     |
| Jan. A. D. 19 38  Jas. M. Richardson  Notary Public for S. G. P. A.  Notary Public for S. G. P. A.                                                                                           |
| STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER  Greenville County.                                                                                                                            |
| I. Jas. M. Richardson, a Notary Public TOP S. C. do hereby certify unto all whom it may  Charlotte Trammell the wife of the within named                                                     |
| Ф. F. Tramme 1                                                                                                                                                                               |
| me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named |
| heirs and assigns, all her interest and estate, and also her right and claim of the wer of, in, or to all and singular the premises within mentioned and released.                           |
| GIVEN under my hand and seal, this7th                                                                                                                                                        |
| Jas. M. Richardson Notary Public for S. C.                                                                                                                                                   |
| RecordedJanuary 7th 19 38 at 11:31o'clock,AM. BY:E                                                                                                                                           |