The above described land is the same conveyed to th	
	of February 19.37, deed 19.37
recorded in office of Register of Mesne Conveyance for Greenville County in Book	U :
TOGETHER with all and singular, the rights, members, hereditaments and appurte	enances to the said premises belonging or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the said premises before mentioned un	
,	heirs and assigns fore
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WITNESS my hand and seal , this 31st	Alloust -
our Lord one thousand nine hundred and thirty seven	
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Signed, Sealed and Delivered in the Presence of:	
J. S. McClimon	THE A Table 1
	W. A. Jones, as Conservator (SEA
Belle W. Garrett	of the Planters Savings Bank (SEA
	of Greer, S. C. (SEA
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