

STATE OF SOUTH CAROLINA,

County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That Marsmen, Inc.

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Five (\$25.00) DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee... hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

Mrs. Ellen O. Huffstichler, her heirs and assigns forever.

All that certain piece, parcel or lot, of land in Greenville Township, Greenville County, State of South Carolina, being known as Lot No. 19 of a subdivision west of the City of Greenville, known as Barber Heights, as shown on plat recorded in R. M. C. Office for Greenville County in Plat Book "S" at page 147, and being more particularly described as follows:

Beginning at a point on View Point Drive 50 feet Northwest of the intersection of View Point Drive and Pickens Ave.; and running thence with View Point Drive N. 56-50 W. 50 feet; thence S. 33-10 W. 150 feet; thence S. 56-50 E. 50 feet; thence N. 33-10 E. 150 feet to the beginning corner.

This is the same land conveyed to Marsmen, Inc. by Charlie Hood and Mrs. Rowena Hood by deed dated November 20, 1935, recorded in the R. M. C. Office for Greenville County in Deed Book 171 at page 359.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee... hereinafter named, and her heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and her heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers W. D. Workmen, President and J. S. Simpson, Jr., Secretary on this 15th day of May, in the year of our Lord one thousand nine hundred and thirty-seven, and in the one hundred and sixty first year of the Sovereignty and Independence of the United States of America.

Signed, sealed and Delivered in the Presence of

E. B. Curry  
Martha Jordan

Marsmen, Inc.  
By W. D. Workmen, President  
and J. S. Simpson, Jr., Secretary (Seal)

S. C. Stamps Cancelled, \$..... and ..... Cents.  
U. S. Stamps Cancelled, \$..... and ..... Cents.

no stamps

STATE OF SOUTH CAROLINA,

County of Greenville

Personally appeared before me

Martha Jordan and made oath that She saw the within named Marsmen, Inc. by its duly authorized officers, W. D. Workmen Pres. & J. S. Simpson, Jr. Secy sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that She with E. B. Curry, witnessed the execution thereof.

SWORN to before me, this 15th

day of May, A. D. 1937

James S. Smith (SEAL)  
Notary Public for South Carolina.

Recorded May 15<sup>th</sup>, 1937, at 2:48 o'clock P.M.