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THE STATE OF SOUTH CAROLINA,
County of Greenville.
County of Greenville.  KNOW ALL MEN BY THESE PRESENTS, That
in the State aforesaid,
in consideration of the sum of
Two hundred and fifty dollars and subject to a mortgage in the sum of Five DOLLARS
/ head Add Dailer
Hundred (\$500.00) Dollars
to US in hand paid
at and before the sealing of these presents by
J. N. Hall
(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain. Sell and Release unto the said

J. E. Hall, and his hairs and assigns:

All those two certain pieces, parcels and lots of land in the City of Greenville,
in the County and State aforesaid;

(1) A lot on the East side of Burns alley and described as follows:

Beginning at a stake on said Burns Alley, corner of a 10 foot; alley; and Funning thence with the line of said 10 foot alley, S. 6 ½ E. 66 feet 8 inches to stake in line of lot now or formerly owned by J. D. Turner; thence with his line S. 28½ W. 77½ feet to stake, corner of lot owned by M. E. Burns; thence with the line of the Burns lot 66 feet 8 inches to a stake on Burns Alley; thence with Burns Alley N. 38½ E. 77½ feet to the beginning corner.

(3) Also: That other lot of land in the City of Greenville, on the South side of Birnie Street, and described as follows:

Beginning at an iron pin, corner of lot conveyed to G. C. willer by Susan C. bitchell, and running thence with the line of said lot, S. 28½ W. 60 feet to a 10 foot alley; thence with said 10 foot alley N. 61½ W. 36 feet 8 inches to Eurns Alley; thence with Burns Alley N. 88½ E. 60 feet to stake on Birnie Street; thence with Birnie Street S. 61½ E. 36 feet 8 inches to the beginning corner.

This being the same property devised to us by Susan A. Mitemall by will filed in the office of Judge of Probate for Greenville County in Apartment file.

This conveyance is made subject to the mortgage of J. H. Green and Cora Green to Julia D. Charles, Athorney, in the sum of \$500.00, dated February 23, 1987, and recorded in the R. L. C. Office for Greenville County in Book of Mortgages "267" at said 197.