The State of South Carolina, (COUNTY OF GREENVILLE.	
KNOW ALL MEN BY THESE PRESENTS. That	
County	
in the State afores	
Ihrel humilsed Descentified Dollars and DOLL assumption of matigage	ARS
toin hand at and before the sealing of these presents by	paid
(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said	••••

f. I. Howard

All that piece, percel or tract of land, situate, lying and being in the County of
Greenville and State of South Carolina and in fair View mownship and more fully described
as follows:

Beginning at a maple on bank of the branen at corner of lands of Alton Chandler and Qumire Alverson 2st. and running thence along said branch as the line N. 6 W. 158 feet to bend in branch, thence further along said branen N. 10 W. 131 feet to a maple, thence N. 7 W. 665 feet to iron pin in stump; thence along line of W. f. Garrett N. 85-35 W. 861 feet to stone at J. H. Raldwins corner, thence along his line N. 89-30 W. 259 feet to stone; thence S. 9-15 E. 725 feet with line of W. f. Baldwins to a stone at the branch, thence along said branch as the line S. 9 W. 327 feet to bend, thence further along said branch S. 31-15 W. 242 feet to bend, thence S. 42-15 S. 131 feet to bend; thence S. 6 W. 63 feet to bend; thence S. 2-15 E. 74 feet to bend; thence S. 21 W. 150 feet to an Iron pin at Alton Chandlers corner, thence along Chandlers line N. 63-30 E. 1412 feet to the beginning corner and containing thirty six acres according to a plat or survey made by W. J. Riddle June 21, 1933.

The purchaser hereby agrees to assume and pay a note & mortgage given by J. H. Cox to the rederal Land bank commission in the amount of \$1200.00 said mortgage being on record in R. M. C. office for Greenville County in Vol. 247 at page 28.