| STATE OF SOUTH CAROLINA | |
|---|--|
| COUNTY OF GREENVILLE | |
| KNOW ALL MEN BY THESE PRESENTS, That | awrence Shave |
| of said County and State, in consideration of the sum of \$ Cull, to is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its succ | o me (ws) in hand paid by DUKE POWER COMPANY, the receipt whereof |
| certain tract or lot of land situated in said County and State, bounded by lands of | 1. W William + a Me Mante. |
| on the Gust West & Angelt; | marks Marley |
| on the north Landa lin | ng along Blamlett |
| Road | |
| and to construct, maintain and operate in apon, and through said premises, in a proper a line for the purpose of transmitting power by electricity, together with the right at all and making necessary repairs and alterations thereon; together with the right at all tirthat may, in any way, endanger the proper maintenance and operation of the same. | r manner, with poles, wires and other necessary apparatus and appliances, times to enter upon said premises for the purpose of inspecting said line mes to cut away and keep clear of said line all trees and other obstructions |
| In WITNESS WHEREOF, the said grantor(s) do la her | reunto sethund(s) and scal(s) |
| this 30 day of March 19.37 Signed, sealed and delivered in the presence of: | Lawrence Shaver (SEAL) |
| IN. V. Hass | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | |
| | |
| Personally appeared before me | h and made ce Shaves |
| oath thathe saw the within namedXuvuluu | el shavel |
| seal, and ashivact and deed deliver the within written instrumen | sigu, |
| 1/4 91 1/200 | ed the execution thereof. |
| Sworn to before me thisday of | |
| 11/ych, A.D., 19.37 } | n. a. Black (SEAL) |
| (SEAL) N. Nobius and Notary Public | |
| Recorded 19 at | 2.15 |
| Recordedat | 2:45 O'clock P. M. |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE | |
| KNOW ALL MEN BY THESE PRESENTS, That | M. Vaughn |
| | grantor(N |
| of said County and State, in consideration of the sum of \$ | me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof ssors and assigns, the right, privilege and easement to go in and upon that |
| ertain tract or lot of land situated in said County and State, bounded by lands of | J. Rainey on north |
| Mu. Boling on Gast, L. | Ir. Irad dell an |
| bouth IN. R. Boling on 2 | rest, off mountain |
| ind to construct, maintain and operate in, upon, and through said premises, in a proper | |
| line for the purpose of transmitting power by electricity, together with the right at all mid making necessary repairs and alterations thereon; together with the right at all tim that may, in any way, endanger the proper maintenance and operation of the same. | times to enter upon said promises for the purpose of increating said the |
| In WITNESS WHEREOF, the said grantor of do line here | eunto sethand(s) and scal(s) |
| his 25 The day of Musch, 19.37 | • |
| signed, sealed and delivered in the presence of: | I. M. Vasigher (SEAL) |
| ha Black | (SEAL) |
| the description of the second | (SEAL) |
| TATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE Sss. | |
| Personally appeared before me | and made |
| ath thathe saw the within named | Vaughn |
| | sign, |
| | t, and that he with |
| W. H. Wratte witnesse | d the execution thereof. |
| Sworn to belong me this a.s. day of | M. a. Black (SEAL) |
| 74 Paline | |
| MAY 2 2 1937 Notary Public | |
| Recorded19at | 2:45 O'clock P. M. |