COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That	
ashley a. 7.	311101
of said County and State, in consideration of the sure of & Ques	grantor(COMPANY, its successors and assigns, the right, privilege and easement to go in and upon th
certain tract or lot of land situated in said County and State, bounded	JOMPANY, its successors and assigns, the right, privilege and easement to go in and upon th
6. P. Woods it with and state, bounded	t P. W. Walker Estate on the west E.P.
in the second se	nd lying along & Fillcreet Drive.
and to construct, maintain and operate in, upon, and through said pr	remises, in a proper manner, with poles, wires and other necessary apparatus and appliance with the right at all times to enter upon said premises for the purpose of inspecting said line the right at all times to cut away and keep clear of said line all trees and other obstruction of the same. ρ
and making necessary repairs and alterations thereon; together what that may, in any way, endanger the proper waintenance and constitution	with the right at all times to enter upon said premises for the purpose of inspecting said line to right at all times to cut away and keep clear of said line all trees and other observation.
In WITNESS WHEREOF, the said grantor & do Les	hereunto set Lies hand(s) and seal(s)
this 24 day of march Signed sealed and delivered in the presence of:	hereunto sethand(s) and scal(s
Signed, sealed and delivered in the presence of:	, 19 <u>2.</u> 4.
Du Black	askley a Butler (SEAL
R.a. morgan	(SEAL
<u> </u>	(SEAL
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
Personally appeared before me B. a. Black	A. A. A. and made
oath that he saw the within named ashle	4 a. Butler and made
<i></i>	, sign
seal, and as act and deed deliver the within	n written instrument, and that he with
R. a. morgan	witnessed the execution thereof.
Sworn to before me this	4
march , A.D., 18	ay of 8 a Block (SEAL)
(SEAL) W. Rotinson Notary Public	••
Recorded april 12th	1937 at 3:25 O'clock
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
•	.0
KNOW ALL MEN BY THESE PRESENTS, That Jd. Q. Wood	<i>I</i> ,
of said County and State, in consideration of the sum of S Que	U grantor(s)
is hereby acknowledged, do hereby grant unto said DUKE POWER CO	mand paid by DUKE POWER COMPANY, the receipt whereof MPANY, its successors and assigns, the right, privilege and easement to go in and upon that
certain tract or lot of land situated in said County and State, bounded b	by lands of
north by Brambet Prosa	
East by Turner Cotate	
West his Proper	
and to construct, nontain and operate in, upon, and through said pren a line for the purpose of transmitting power by electricity, together with and making processors results and theretically	mises, in a proper manner, with poles, wires and other necessary apparatus and appliances, th the right at all times to enter upon said premises for the purpose of inspecting said line
hat may, in any way, endanger the proper maintenance and operation of	mises, in a proper manner, with poles, wires and other necessary apparatus and appliances, the the right at all times to enter upon said premises for the purpose of inspecting said line, the right at all times to cut away and keep clear of said line all trees and other obstructions f the same. I palls on the above the same.
In WITNESS WHEREOF, the said grantor(s) do	hand(s) and scal(s)
his 2nd day of march Signed, sealed and delivered in the presence of:	
Q. M. Ameth.	410 3000
ma P. I James	JL ? Wood (SEAL)
mrs. Ruly wood	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
Personally appeared before me J. W. Smith	and made
ath that he saw the within named 30. ?	wood and made
the saw the within named	
and and as her	sign,
	written instrument, and that he with
Mrs. Guly wood	witnessed the execusion thereof.
Sworn to before me this 2 nd. day	
SEAL VIC Pakinsonic	
SEAL) W. Robinson Notary Public	
Recorded april 12th.	1937 at 5.25 O'clock O'n.