| STATE OF SOUTH CAROLINA | 그 그는 사람들을 되는 것으로 살아 없다. |
|--|---|
| COUNTY OF GREENVILLE | L. Brown |
| KNOW ALL MEN BY THESE PRESENTS, That | L. Brown |
| of said County and State, in consideration of the sum of S. Charles is hereby acknowledged, do hereby grant unto said DUKE POWER COMP | , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof ANY, its successors and assigns, the right, privilege and easement to go in and upon that |
| certain tract or lot of land situated in said County and State, bounded by k | ands of |
| tnoch Flowell on n. W. | eet |
| mrs Fanne Wood Dow | d and the same of |
| | |
| and to construct, maintain and operate in, upon, and through said premise a line for the purpose of transmitting power by electricity, together with the a.d making necessary repairs and alterations thereon; together with the a that may, in any way, endanger the proper maintenance and operation of the | es, in a proper manner, with poles, wires and other necessary apparatus and appliances, he right at all times to enter upon said premises for the purpose of inspecting said line right at all times to cut away and keep clear of said line all trees and other obstructions e same. |
| In WITNESS WHEREOF, the said grantor(s) do&sd | |
| this 10 day of Feb. Signed, scaled and delivered in the presence of: | |
| Signed, seated and delivered in the presence of: | 1,00 |
| O 1 O 1 | & L Brown (SEAL) |
| John Valdwell | (CEAL) |
| | |
| COUNTY OF GREENVILLE Ss. | |
| | |
| Personally appeared before me | and made |
| ath thathe saw the within named | nown |
| | sign, |
| ν, | itten instrument, and that he with |
| John Saldwell | |
| Sworn to before me this | |
| Sworn to before me this | |
| | |
| SEAL) W. Notary Public | |
| Recorded april 12th. 195 | 7 at 0:25 O'clock P. M. |
| l' | |
| | grantor(s), to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof ANY, its successors and assigns, the right, privilege and casement to go in and upon that ands of |
| | · Elmore on east |
| pour orginal residence | mu w ow each |
| | |
| | |
| nat may, in any way, enganger the proper maintenance and operation of the | // |
| In WITNESS WHEREOF, the said grantor(s) do each | hereunto set hand(s) and seal(s) |
| his | 19 <u>27.</u> |
| J. R. Parsons | mre Willie moore (SEAL) |
| J. D. Blain | (SEAL) |
| or s. wew | (SEAL) |
| TATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE | |
| Personally appeared before me J. E. Parsons | |
| | |
| | li moore |
| /) | sign, |
| eal, and askevact and deed deliver the within writ | tten instrument, and that he with |
| It D. Blain | witnessed the execution thereof. |
| Sworn to before me this 25 day of | |
| Feb. A.D. 1937 | |
| SEAL) W. Pohnison Notary Public | |
| Notary Public | |
| Recorded Upril 12th 193 | 37 at 5.25 O'clock 9, M. |
| | |
| | |