

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That

I, John F. Little, grantor of said County and State, in consideration of the sum of \$ *one*, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of *Will Marshall on the north, Annie Rankin on the East, Will Westcott on the south, Tully Patterson on the west, Land lying off Beech Tiff Road near Piedmont*

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do(es) *his* hereunto set *his* hand(s) and seal(s) this *15* day of *March*, 19*37*.
Signed, sealed and delivered in the presence of:

B. A. Black *John F. Little* (SEAL)
P. A. Morgan (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

Personally appeared before me *B. A. Black* and made oath that *he* saw the within named *John F. Little*

sign, seal, and as *his* act and deed deliver the within written instrument, and that he with *P. A. Morgan* witnessed the execution thereof.

Sworn to before me this *15* day of *March*, A.D., 19*37* } *B. A. Black* (SEAL)
(SEAL) *W. Robinson* Notary Public

Recorded *April 12th* 19*37* at *5:25* O'clock *P.*M.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That

J. T. Barrett, grantor(s) of said County and State, in consideration of the sum of \$ *one*, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of *Lula Meadows on the East, Will Goldenmith + Walter Jones on the south, Dr. P. Hunter on the west, Trammell on the north, Land lying along Tillman Barrett Road.*

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do(es) *his* hereunto set *his* hand(s) and seal(s) this *22* day of *March*, 19*37*.
Signed, sealed and delivered in the presence of:

B. A. Black *J. T. Barrett* (SEAL)
P. A. Morgan (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

Personally appeared before me *B. A. Black* and made oath that *he* saw the within named *J. T. Barrett*

sign, seal, and as *his* act and deed deliver the within written instrument, and that he with *P. A. Morgan* witnessed the execution thereof.

Sworn to before me this *22* day of *March*, A.D., 19*37* } *B. A. Black* (SEAL)
(SEAL) *W. Robinson* Notary Public

Recorded *April 12th* 19*37* at *5:25* O'clock *P.*M.