STATE OF SOUTH CAROLINA	}				
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE	PRESENTS. That	The Paris	mountain Case	air Head Der	elopment
Combany as - Corpor	ation of Don	th Carolin	as by its Orens	ent and Treas	uces grantor(s)
of said County and State, in considera is hereby acknowledged, do hereby gr		OWER COMPANY, i	to me (us) in hand paid by	DUKE POWER COMPANY	, the receipt whereof
certain tract or lot of land situated in	n said County and State	, bounded by Middle Walte	Steveland To bray tract o	wrship boun w the north a	ded hylande nd east the
mille Estate on	the west i	lying on.	both sides of t	he heer Higher	ray at
Gaesaro Idead, +	4.S. (	// <i>(</i> /		<i>U</i>	
and to construct, maintain and opera a line for the purpose of transmitting and making necessary repairs and al that may, in any way, endanger the pi	r power by electricity, to terations thereon: toget	ogether with the right ther with the right at	proper manner, with poles, wire at all times to enter upon said all times to cut away and keep	s and other necessary appar premises for the purpose of clear of said line all trees ar	atus and appliances, inspecting said line ad other obstructions
In WITNESS WHEREOF, the sa	aid grantor(s) do	<i>a J</i>		_	hand(s) and seal(s)
thisday ofday ofday of	resence of:		The Pairs mor	intain Saesais	
2. P. Hoston			and a b Jac	How President	(SEAL)
W.A. VALLE			and o	Theasurer	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	ss.				
Personally appeared before me	W. L. Her	eter			and made
	r the within named $\omega$	. P. Sely One	et + a. b. Taylor	Inese.	and made
		<i>U</i>	<i>O</i>	***************************************	sign,
seal, and as thew	act and deed deliver	the within written ins	trument, and that he with		
H.J. Win	<i>~</i>		vitnessed the execution thereof.		
Sworn to before me this	<u> </u>	day of	W. L. J.	Tester	(SEAL)
TIO Se.		, A.D., 19 <u>36</u>			,
(SEAL)	Notar	y Public			
Recorded March	24th	1937 .	t. 10:27	O'eloek	<u>a</u> . M.
STATE OF SOUTH CAROLINA	)				
COUNTY OF GREENVILLE	}	0			
KNOW ALL MEN BY THESE	PRESENTS, That	<u> </u>			
* 110 / 10 / 10 / 10 / 10 / 10 / 10 / 10	- Zai	usa 6 C	eace		, grantor(s)
of said County and State, in considerati is hereby acknowledged, do hereby gra	ant unto said DUKE Pe	OWER COMPANY, it	, to me (us) in hand paid by s successors and assigns, the rig	ht, privilege and easement to	, the receipt whereof go in and upon that
certain tract or lot of land situated in	said County and State,	, bobinkist her hinch MC.	Steveland Jo	waship at S	Paesais Head
asjoining land	de of				
<u>U</u>	<i>V</i>			***************************************	
<b></b>		·			
and to construct, maintain and opera a line for the purpose of transmitting and making necessary repairs and all that may, in any way, endanger the pr	power by electricity, to terations thereon; toget	ogether with the right ther with the right at	at all times to outsy upon said	numicon for the numeron of	inapposing anid line
In WITNESS WHEREOF, the sa	aid grantor(s) do		hereunto set	4	hand(s) and seal(s)
thisday ofday of	lingust reserve of:	, 19 <i>36</i>			
Minnie A. Cra	ne		Laura E.	Peace	(SEAL)
this of the scaled and delivered in the programmer of Signed, scaled and delivered in the programmer of Standard Control of St	son	•••••			(SEAL)
STATE OF SOUTH CAROLINA	)	*		THE STATE OF THE S	
COUNTY OF GREENVILLE	}ss.		•		
Personally appeared before me		A. Srane			
oath thatA_he saw	v the within named	aura &	Peace		
seal, and as her	act and deed deliver	the within written inc			
Floride a	Hudson	, ,	vitnessed the execution thereof.	·	
Sworn to before me this	17th	day of	minrie A.	grane	(SEAL)
(SEAL) a. B. Tayl	a	., A.D., 19₹ <u>@</u>	<b>7</b>	•	
//	er				
Recorded March	Notar 24+6.	y Public	. 10:27		<i>@</i>