

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, Mrs Annie May Greene grantor(s)

of said County and State, in consideration of the sum of \$ one, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of North by J R Cox Estate East by J R Cox, East + W W Simmons, South by W W Simmons, West by Mrs B E Lyons Land at Bella Cross Roads along Jonesville + Safflestown Road

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do(es) hereunto set her hand(s) and seal(s)

this 25 day of November, 1936  
Signed, sealed and delivered in the presence of:

O J Mayfield Mrs Annie May Greene (SEAL)  
S A Black (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me S A Black and made oath that he saw the within named Mrs Annie May Greene sign,

seal, and as her act and deed deliver the within written instrument, and that he with O J Mayfield witnessed the execution thereof.

Sworn to before me this 25 day of November, A.D., 1936 } S A Black (SEAL)

(SEAL) W Robinson Notary Public

Recorded Jan 7 1937 at 4 O'clock P M.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Joel S. Sinn grantor(s)

of said County and State, in consideration of the sum of \$ one, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of O M Huff on the South, W S Huggins No. 29 on the East, Mae Jones on the North, Mrs Carson on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do(es) hereunto set his hand(s) and seal(s)

this 3 day of December, 1936  
Signed, sealed and delivered in the presence of:

S A Black Joel S Sinn (SEAL)  
R A Morgan (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me S A Black and made oath that he saw the within named Joel S Sinn sign,

seal, and as his act and deed deliver the within written instrument, and that he with R A Morgan witnessed the execution thereof.

Sworn to before me this 3 day of Dec, A.D., 1936 } S A Black (SEAL)

(SEAL) W Robinson Notary Public

Recorded Jan 7 1937 at 4 O'clock P M.