170

						12341428-1132112-01-0120141118 1933
	STATE OF SOUTH CAROLINA	}				
	COUNTY OF GREENVILLE KNOW ALL MEN BY THESE	PRESENTS, That				·
	AND WAR MAN DI TREES	J.S.	Coop			, grantor(s)
	of said County and State, in considera is hereby acknowledged, do hereby g	tion of the sum of \$ 2 cant water said DUKE POWE	R COMPANY, its st	., to me (us) in hand p uccessors and assigns,	aid by DUKE POWER CO	MPANY, the receipt whereof sement to go in and upon that
	certain tract or lot of land situated in					
	<u> </u>	<u>i let on the</u>	nothere	<u>el</u>	·	
	<u>2.Q.</u>	conthuling or	w the Ed	et		·
	Felen	57. Clarke or	n the foci	tli		
3	And of construct, maintain and opera to the for the purpose of transmitting and making necessary repairs and all that may, in any way, causages the pr	te fil up for and through sain power by electricity, together together together together was the continuous there and operations and operations.	d premises, in a pro er with the right at with the right at all tion of the same.	per mather, with pide all times to enter upon times to cut away and		
	In WITNESS WHEREOF, the sa		/	nereunto set	hes	hand(s) and seal(s)
20.00	hisday ofday of Signed, sealed and delivered in the pr	reserce of:	, 18 <u>56.</u>	0.0	_	
-	W.Y. strav			J.S. 0	of	(SEAL)
-	P.a. morgan					(SEAL)
=	· · · · · · · · · · · · · · · · · · ·					
	TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	as.				
	Personally appeared before me	15 57 572a				and made
Ç	ith that	the within named 22	loy			
	/.·					sign,
še	al. and as few	ac: and deed deliver the wi	ithin written instrun	sent, and that he with	P.a. mory	gan
			witne	ssed the execution the	ereof.	
	Sworn to before me this		day of }	205	Have	(CEAL)
	Pelinani	, A.D.	., 192.6.	*		(SEAL)
(5	EAL) DE OLOGICO	Notary Publ	ie .			
	Recorded January	42th	1837. at	<i>+</i>	O'clock	𝒯 _M .
	ATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ENOW ALL MEN BY THESE P	RESENTS, That				
		ي	m. Varie			, grantor(s)
is i	said County and State, in consideratio hereby acknowledged, do hereby gran	n of the sum of \$	COMPANY, its suc	to me (us) in hand pai cessors and assigns, th	id by DUKE POWER COM e right, privilege and ease	JPANY, the receipt whereof ment to go in and upon that
	tain tract or lot of land situated in s	said County and State, bound	led by lands of			
-2)	02 ns /19 denne	tt street- Eite	g of the	imilli.		
					· · · · · · · · · · · · · · · · · · ·	
	it to construct, maintain and operate ine for the purpose of transmitting p making necessary repairs and after it may, in any way, endanger the proj In WITNESS WHEREOF, the sain	ration; thereon; together wi per mainténance and operatio	th the right at all ti n of the same.	imes to cut away and l	keep clear of said line all	trees and other obstructions
thi	SI . V	7]		reunto set	nes	hand(s) and seal(s)
Sig	med, sealed and delivered in the pres	sence of:		66	.a	
	R. a. moran				Jares	(SEAL)
	-1.00				·	(SEAL)
	ATE OF SOUTH CAROLINA	}ss.				
	OUNTY OF GREENVILLE	W. V. Haas				
na i	Personally appeared before me					and made
	ne saw (
sea	al, and as Les				(D) (S)	· sign,
	al, and as Lu	.ac. and deed deliver the wit	nın written instrume	nt, and that he with_	U.U. morgo	en
	Sworn to before me this	8	witnes	sed the execution ther	eof	
2	December	, A.D.,	19.36	W. V. 74	aas	(SEAL)
(S	EAL) W. Gobinson	Yes				en e
	Recorded January	Notary Public	c 19 <i>37</i> at	3. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.		
			nt	7	O'clock	<u>СУ</u> ′м,
200	Learner Light after		25,644.0	all the first of t		