| STATE OF SOUTH CAROLINA<br>COUNTY OF GREENVILLE   | }   |   |   |  |   |                                       |
|---|---|---|---|--|---|---------------------------------------|
| KNOW ALL MEN BY THESE   | PRESENTS, That  | alton   | Shandle   | ν  |   |                                       |
|   |   |   |   |  |   |                                       |
| of said County and State, in considerat<br>is hereby acknowledged, do hereby gr<br>certain tract or lot of land situated in   | said County and State   | o hou-3-3-3-3   |   |  |   |                                       |
| & H. Coy on   | the north   | k mrs. P  | J. alner  | en c Estata  | mathy &   |                                       |
| J. H. Coy on<br>toouth Q. W   | : Pitte on  | the wee.  |   |  |   |                                       |
|   |   |   |   | <u> </u>   |   |                                       |
| and to construct, maintain and operat<br>a line for the purpose of transmitting<br>and making necessary repairs and alt<br>that may, in any way, endanger the pre       | e in, upon, and throug<br>power by electricity, t<br>erations thereon; toge<br>oper maintenance and o | gh said premises, in a<br>together with the right<br>operation of the same. | proper manner, with<br>at all times to enter<br>all times to cut awa  | poles, wires and other ne<br>upon said premises for t<br>y and keep clear of said li   | ecessary apparatus and c<br>the purpose of inspecting<br>the all trees and other of | ppliances,<br>said line<br>structions |
| In WITNESS WHEREOF, the sa<br>thisday ofday ofday ofday ofday ofday ofday ofday ofday of  | lecenter  | 1936  | hereunto set  | -new   | hand(s) a   | nd seal(st)                           |
| Signed, sealed and delivered in the promote Alton Sha   | esence of:  |   | DA  | al in  |   |                                       |
| b. a. Black   |   |   | ullow   | Shandler   |   | (SEAL)                                |
| STATE OF SOUTH CAROLINA   | )   |   |   | <del></del>  |   |                                       |
| COUNTY OF GREENVILLE  | ss.   | a .   |   |  |   |                                       |
| Personally appeared before me   | 9-41. B.  | ack   |   |  |   | and made                              |
| oath thathe saw   | the within named_CC   | eton Sha  | ndlen   |  |   |                                       |
| scal, and as Lew  | _act and deed deliver   | the within written ins  | trument, and that he  | with mo. alto  | in Chandler   | sign,                                 |
|   |   | v   |   |  | ,   |                                       |
| Sworn to before me this   | 2nd   | day of  | . <u>b</u> a  | 2-Black  |   | (SEAL)                                |
| (SEAL) W. Polinson  | Notary  | ., A.D., 19⊾2. ∠ )  |   |  |   | (ounn)                                |
| Recorded Munian   | Notar   | y Public  |   |  |   |                                       |
| Recorded Allmin   | 1 / 122.  | 19 <u>5</u> 2/ a  | t   | O'elock  | <u>У.</u> м.  |                                       |
| STATE OF SOUTH CAROLINA   | )   |   |   |  |   |                                       |
| COUNTY OF GREENVILLE  | <i>,</i>  | Day 100.  | 1   |  |   |                                       |
| KNOW ALL MEN BY THESE P   | RESENTS, That   |   |   |  |   |                                       |
| of said County and State, in consideration<br>is hereby acknowledged, do hereby gran  | n of the sum of \$<br>it unto said DUKE P(  | OWER COMPANY, its   | , to me (us) in ha  | nd paid by DUKE POWEI  | R COMPANY, the receip   | rantor(s)<br>t whereof<br>upon that   |
| certain tract or lot of land situated in s  | aid County and State.   | bounded by lands of   |   |  |   |                                       |
| Jos Bocter on   | the north   | G.O. Jack   | e on the  | east,  |   |                                       |
| Those Shiles Esta   | te outhers  | South + u   |   |  |   |                                       |
| Land tying all  | ng ala s  | sengia a  | 'd  |  |   |                                       |
| and to construct, maintain and operate<br>a line for the purpose of transmitting p<br>and making necessary repairs and alter<br>that may, in any way, endanger the prop | rations thereon; togeth   | her with the right at   | proper manner, with<br>at all times to enter<br>all times to cut away | poles, wires and other nec<br>upon said premises for th<br>and keep clear of said lin  | cessary apparatus and a<br>ne purpose of inspecting<br>ne all trees and other obs   | ppliances,<br>said line<br>structions |
| In WITNESS WHEREOF, the said  |   |   | hereunto set  | his  | band(s) an  | d seal(d)                             |
|   | ovember   |   |   |  |   | y-,                                   |
| S. a. Black   |   |   | <u></u>   | n. O. Chile  | e   | (SEAT)                                |
| R.a. morgan   |   |   |   |  |   |                                       |
|   |   | <del></del>   |   |  |   |                                       |
| STATE OF SOUTH CAROLINA<br>COUNTY OF GREENVILLE   | }ss   |   |   |  |   |                                       |
| Personally appeared before me   | b.a. B  | lach  |   |  | a   | nd made                               |
| oath thathe saw the   | he within named   | 2. Q. Shil  | es  |  |   |                                       |
| seal, and as Lis  | ant and doed delin 4  |   |   |  |   | sign,                                 |
| ear, and as   |   | he within written inst  |   |  | rgan  |                                       |
| Sworn to before me this   | 30  | day of,   | La.   | Table 18 Table 19 Tab |   |                                       |
| hovember .  | ,   | A.D., 19476   | p. w.   | macre  |   | (SEAL)                                |
| (SEAL) W. Yokuson   | Notary  |   | i i   | g in the State   |   |                                       |
| Recorded January  | y 7th.  | 19.3.7_ at.   | +   | O'eloek  | <u></u> м.  |                                       |
| <i>V</i> ()   | •   |   |   |  |   |                                       |