PROVENCE-JARVIS CO.-GREENVILLE 35520

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That Laurens Road Development Company, grantor(s) of said County and State, in consideration of the sum of $ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by ~~lands of~~ Laurens and Lowndes Hill Roads On Sub-Division known as East Lynne on both sides of Lindsay Avenue between the Laurens Road and the Lowndes Hill Road; on the South side of the Lowndes Hill Road in front of lots from lot # 23 to 54 inclusive; on the North side of Sycamore Drive from lot # 65 to 114 inclusive; on the South side of Sycamore Drive from lot # 99 to Lindsay Avenue Also on Sub-Division known as East Lynne Addition as follows: On the Southwest side of Sycamore Drive from lot #103 to 190 inclusive; on the Northwest side of Sycamore Drive from lot #121 to 147 inclusive; on the East side of Sycamore Drive from lot #148 to 204 inclusive; on the West side of Sycamore Drive from lot #148 to 204 inclusive; on the West side of Lindsay Avenue from lot #190 to 201 inclusive. Also a right of way 10 feet in width off the S. side of Lot #23 Block A as shown on the plat of Sub-Division of Dalton & Garrison made by C. E. Ashmore & Son dated June 1931 and recorded in Plat Book "G" page 139 in the R. M. C. Office for Greenville County, S. C. and to construct, maintain and operate on, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said ~~grantor(s) do~~ Laurens Road Development Company has caused this instrument to ~~hereunto set~~ be executed by its proper officials ~~hand(s) and seal(s)~~ this 1st day of October, 1936.

Signed, sealed and delivered in the presence of:

R. A. Morgan
Ruby M. Eskew

Attest: A. B. Bower, Secretary

Laurens Road Development Co.
By T. S. Bower, Vice President (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } ss.

Personally appeared before me R. A. Morgan and made oath that he saw the within named T. S. Bower President and A. B. Bower Secretary, respectively of the Laurens Road Development Co. Company of said corporation sign, seal, and as the act and deed deliver the within written instrument, and that he with Ruby M. Eskew witnessed the execution thereof.

Sworn to before me this 8th day of Oct., A.D., 1936. } R. A. Morgan (SEAL)

(SEAL) W. Robinson
Notary Public

Recorded November 10th 1936 at 3:45 O'clock P. M.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That I S. S. Hindman, grantor(s) of said County and State, in consideration of the sum of $ One, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of West Hillcrest Drive on North, L. E. Johnson on East, Wright on West and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(~~s~~) do~~es~~ hereunto set his hand(~~s~~) and seal(~~s~~) this 16 day of Sept., 1936.

Signed, sealed and delivered in the presence of:

L. Arthur Black
J. W. Brady

S. S. Hindman (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } ss.

Personally appeared before me G. A. Black and made oath that he saw the within named S. S. Hindman sign, seal, and as his act and deed deliver the within written instrument, and that he with J. W. Brady witnessed the execution thereof.

Sworn to before me this 16 day of Sept., A.D., 1936. } G. A. Black (SEAL)

(SEAL) W. Robinson
Notary Public

Recorded November 10th 1936 at 3:45 O'clock P. M.