

## Declaration for Charter

State of South Carolina

County of Greenville,

To The Secretary of State of South Carolina:

The Undersigned Declarants J. W. Stansell, R. F. D. #3, Pelyer, S. C., J. E. Chandler, R. F. D. #2, Pelyer, S. C., J. W. King, Jr., R. F. D. #3, Pelyer, S. C., and W. H. Campbell, R. F. D. #3, Pelyer, S. C., by this their Declaration would respectfully certify.

1st. That their names and residences are as above given.

2d. That the name of the proposed corporation is Ellen Woodside Community Association.

3d. That the principal place of business in Greenville County, Ellen Woodside School District No. 4-N, post office address, Pelyer, S. C. R. F. D. #3.

4th. That the general nature of the business which it proposes to do is that of a cooperative association for farmers and those raising and marketing farm products in the said Ellen Woodside School District and contiguous territory to said District, and to exercise all powers allowed by statute laws of South Carolina, and especially all powers enumerated in Section 6504 of the 1932 Code of Laws of South Carolina, and as provided in the Act of the General Assembly of South Carolina, enacted by said General Assembly and approved April 5, 1935, designated in the general statutes for the regular session of 1935 as Act No. 122; the place where its principal business will be transacted is at or near Ellen Woodside School House in said Greenville County.

5th. That the term for which the charter is to exist shall be fifty years.

6th. That the capital stock shall have no par value, the same to be divided into two hundred (200) shares, and each share to have the same value, so that the holder of a share shall own one two-hundredth ( $\frac{1}{200}$ ) interest in the Association, and the said Association shall have the power to admit new members who shall be entitled to share in the property of the Association with the old members in accordance with this rule.

7th. That the number of shares into which the capital stock is divided is two hundred (200).

8th. That after due notice a meeting of the subscribers was held on November 20, 1935, at Ellen Woodside School House in the County and State, at which a majority of all shares being present in person or by proxy the following were elected directors: J. E. Chandler, J. W. Stansell, J. W. King, Jr., J. Paul Carr, Adger Cothran, Herbert Tripp, and W. H. Campbell.

9th. That subsequently there was elected as President J. W. King, Jr., as Vice-President, J. W. Stansell,