

State of South Carolina, }  
COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That Planters Savings Bank,

a corporation chartered under the laws of the State of S. C. and having its principal place of business at Greer in the State of S. C. for and in consideration of the sum of two hundred and fifty five DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

J. H. Gibson.

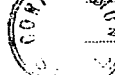
All that certain lot of land situate lying and being in State and County aforesaid, Chick Springs township, town of Greer and on North side of Arlington Ave., and having the following metes and bounds to-wit: Beginning at a stake on Arlington Ave., corner of lot number 8 and running thence with line of lot 8 N. 8-02 E. 167 feet to stake on Green line; thence with Green line N. 81-44 W. 53 feet to stake corner of lot number 6; thence S. 8-02 W. 167.8 feet to Arlington Ave., thence with Arlington Ave. S. 82-34 E. 53 feet to beginning corner. Being known and designated as lot number 7 on plat of land made for Planters Savings Bank, by H. S. Brockman surveyor of Sept. 28th, 1936.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafter named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers R. M. Hughes, Pres. and G. D. Wood, Cashier on this the 12th day of Oct. in the year of our Lord one thousand nine hundred and thirty-six, and in the one hundred and sixtieth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of D. M. Garrett and H. J. Lauford )  
By R. M. Hughes, Pres. and G. D. Wood, Cashier )  


S. C. Stamps Cancelled, \$..... and ..... Cents.  
U. S. Stamps Cancelled, \$..... and 50 Cents.

STATE OF SOUTH CAROLINA, }  
County of Greenville.

Personally appeared before me D. M. Garrett and made oath that he saw the within named Planters Savings Bank by its duly authorized officers, R. M. Hughes, Pres. and G. D. Wood, Cashier sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed; and that he with H. J. Lauford witnessed the execution thereof.

SWORN to before me this 12th day of Oct. A. D. 1936  
H. J. Lauford (SEAL) )  
Notary Public for South Carolina. ) D. M. Garrett

Recorded November 10, 1936 at 2:35 o'clock P. M.