## STATE OF SOUTH CAROLINA ) COUNTY OF GREENVILLE

In The County Court.

COCKIT OF GREENVILLE		er er er er
TO ALL WHOM THESE PRESENTS SHALL COME:		
I. E. INMAN, Master in and for the County aforesaid, SEND GREETINGS:		
WHEREAS, Salitha Reid, et al,	1967 - 1968 1968 1969 - 1968 1969 1969 1969 1969 1969 1969 1969	
e to take a population and a superior and a superio		
The state of the s		
on or about the 18 th day of September		
The A	71	Cozen
our Lord nineteen hundred and Thirty-Six	exhibited Metro comp	laint in the Court
for the County dioresaid, against While Will Will	a, uu,	
4		
The state of the s		
144 B : 100 B : 1		
emanding judgment in relation to the real estate hereinafter mentioned and described;	and the cause being at issue came on to be beard	. 51
sy of Marcarlet , 19.36, and such proceedings were had the		
ly of All such proceedings were had the	herein as resulted in a	
the said Court, whereby it was adjudged an . decreed that the said real estate hereinait	er mentioned and described be cold by F. IVMAN.	
ounty aforesa. On the terms and for the purposes mentioned in the said decree, as by	reference thereto on file in said Court will appear; a	laster in and for the and the Master, aft
reing dusy advertised the said real estate.		
r sale by public outery on the 7th day of Decens	uler in 1	10 Hoon of and T
noteen hundred and thirty - Sing	44 1 - 1 - 1 - 1	ie year of our Lo
noteen hundred and thirty-Siep. If and dispose of the same unto 1 Mrs. Butha Rei	R l - K	custom of auction
is and dispose of the same union in Private. The contract of the	winder	
The state of the s		
THE R. P. LEWIS CO. L. P. STANIS CO. LANSING MICH. LANSING MICH. LANSING MICH. LANSING MICH. LANSING MICH. LANSING MICH.		
NOW, THEREFORE, Know All Men by These Presents, That I, E. INMAN, Mar	star in and for the Country of Country	
m of Two Hundred Thirty Time (	(8 235 na)	consideration of th
me paid by the said Mr. Butha Reid B	10.11	Dolla
me pare by the same same the contract of the same same same same same same same sam	aut t	
the state of the s		***************************************
e receipt whereof is hereby acknowledged, HAVE GRANTED, bargained sold and re-	eased, and by these Presents DO GRANT, bargain,	
e said les . Bertha Reid Black	eased, and by these Presents DO GRANT, bargain,	sell and release un
- 1411		
"All that certain piece, parcel or lot of	land about one mile west of Gr	senville.
breenville County, State of South Carolina, near Ci		
mown and designated as Lot No. 3 on a plat of City		
ngineer, on June 10, 1925, and more particularly	described as follows:	<del>, 02 .</del>
BEGINNING at an iPon pin on 4th Street joi		ning thence
ith line of Lot No. 2, 232 feet to a stake; thence	N. 78-18 E. 52 feet to a stak	e: theace
n a Southerly direction 254.5 feet to a stake on 4	th Street thence with 4th Stre	et. N.
5-33 W. 50 feet to the beginning corner and being		
tal, by C. F. Putman by deed dated September 3, 19		
. L. C. Office for Greenville County. See plat rec	onted in Plat Book B. Dags 15	rage 402,
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