STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

In The County Court.

TO ALL WHOM THESE PRESENTS SHALL COME:	
I, E. INMAN, Master in and for the County aforesaid, SEND GREETIN	
WHEREAS, The Carolinas Loan	and Trust Company a
Corporation hunder the le	aus of Bouth Carolins
:	
Q it O at I a	
on or about the 8th day of October	in the year of
	exhibited the complaint in the Court dif-
	euron, Lula Robenson, and
all unknown heir at	law and destrubutees of
	and also all other persons,
unknown, claiming a	my right, title, estate, interest,
or leen upon the real es	tate described herein
demanding judgment in relation to the real estate hereinafter mentioned and	described; and the cause being at issue, came on to be heard on the
	were had therein as resulted in a
-	
of the said Court, whereby it was adjudged and decreed that the said real esta	ite hereinafter mentioned and described be sold by E. INMAN, Master in and for the lecree, as by reference thereto on file in said Court will appear; and the Master, after
having duly advertised the said real estate	the master, after
for only his making making and the	in the year of our Lord
nineteen hundred and thirty - Six	did then openly and publicly, according to the custom of auctions, Loan and Jaust Company
nineteen hundred and	y did then openly and publicly, according to the custom of auctions,
sell and dispose of the same unto	a du ana suas company
a corporation	<u></u>
for the sum of One Hundred (B/00.	00)
NOW, THEREFORE, Know All Men by These Presents, That I, E. sum of One Humadeld & 100,00 to me paid by the said The Carolina Lo	
Corporation under the	
for the house th	South Shall South Shall
the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, the said The Carolina Loan and Trust Company,	sold, and released, and by these Presents DO GRANT, bargain, sell and release unto
"All that certain lot of land in Green Carolina, peing Lot No. 2 Slock B, or Ster which is recorded in Plat Book E, page 141 F. Parker, deed dated October 8, 1914, rec Also, all that lot in the city or Green	ing Annex, a revised and corrected plat of , and conveyed to T. T. Robinson by Thomas
folicwing metes and bounds, to-wit:	
seginning on the corner of Lot No. 8,	thence running 8. 28 W. 1.90 chs; thence 8.
67g s. 1.25 chs.; thence N. 28 s. 2.48 chs	thence N. 732 W. 1.25 chs. to the beginning
corner, seing Lot No. 2 of the Sican Land, Ropinson by S. w. Seawright, by deed dated	and being the same land conveyed to T. T.
	August 2, 1921.
Seemed from a Committee or any or and a seemed of the committee of the com	August 2, 1931. the K. M. U. Office for said Greenville County."
	the R. M. C. Office for said Greenville County."
e. One was the control of	the R. m. C. Office for said Greenville County."
	the R. M. C. Office for said Greenville County."
	the R. m. C. Office for said Greenville County."
	the R. M. Office for Sala Greenville County."
	the R. M. O. Office for said Greenville County."
	the R. M. C. Office for Sala Greenville County."
	the R. M. Office for Said Greenville County."
	the R. M. C. Office for Sala Greenville County."