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TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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In the County Court.

TO ALL WHOM THESE PRESENTS SHALL COME:	
I, E. INMAN, Master in and for the County aforesaid, SEND GREETINGS: WHEDEAS Mrs. Sadie C. Drake,	
WILKERS,	
•	
n or about the 20th day of September	
ur Lord nineteen hundred and thirty five	
ounty Control of the County aforesaid, against	Company, a Corporation, and H. B. Drake
manding judgment in relation to the real estate hereinafter mentioned and described;	
y of SOLLOWIDER , 19.33, and such proceedings were had the	herein as resulted in a
the said Court, whereby it was adjudged and decreed that the said real estate hereinafte	er mentioned and described be sold by E. INMAN, Master in and for the
ounty aforesaid, on the terms and for the purposes mentioned in the said decree, as by	reference thereto on file in said Court will appear; and the Master, after
ving duly advertised the said real estate	
r sale by public outcry on the 4th day of Novemb	
neteen hundred and thirty five	
l and dispose of the same unto	ake,
	그 그는 그는 뭐 하셨답아 하나요. 그는 그가 하는 그는 그는 그를 다 하는 것이 없었다.
the sum of Five Hundred (\$500.00)	
eing at that price the highest bidder therefor.	
NOW, THEREFORE, Know All Men by These Presents, That I, E. INMAN, Mas	ster in and for the County of Greenville aforesaid, in consideration of the
m of Five Hundred (3500.00)	Dollars
me paid by the said	
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e receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and rele	
said * Mrs. Sadie C. Dreke,	
and State aforesaid, in real estate Mortgage Book 1 eading:	nd W. K. Hudgens to Mechanic's Building and 7, recorded in office of R. M. C. County 175, Page 248, the description therein
according to plat of same on record in the office of	
arolina, in Plat Book "F", Page 49, and being just reenville, and maving the following metes and boun	outside the City Limits of the City of
the state of the s	ide of Otis Street at a point 150 feet sout
est of the intersection of Otis and Ladson Streets	
ot No. 1, said Plat S. 31-39 100.5 feet to an ir	on pin; thence with rear line of Lots Nos.
and 3 said plat S. 35-32 E. 114 feet to an iron p in; thence N. 38-50 W. 229.4 feet to an iron pin o	in; thence S. S4-28 W. 37.3 feet to an iron m Otis Street; thence with Otis Street N.
(1-35 E. $51-6$ feet to an iron pin; and being the poing land conveyed to H. B. Drake and W. K. Hudgens b	
923, and recorded in aforesaid R. M. C. Office in	Deed Book #92, Page 217."
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