

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA, }  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, Roy M. Abbott

in the State aforesaid, Eighteen Hundred and Fifteen (\$1815.00)  
in consideration of the sum of \_\_\_\_\_ Dollars,

to me in hand paid, at and before the sealing of these presents by \_\_\_\_\_

Bertha E. Hill.

the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said

Bertha E. Hill

All that certain piece, parcel or lot of land situate, lying, and being in the  
Town of Greer, County of Greenville, State of South Carolina, having the following wates  
and bounds, to-wit:

Beginning at an iron spike on the North side of Emma Street W. J. Whams corner  
(formerly Mrs. Hattie Hill's corner) and running thence North with W. J. Whams line 200  
feet to an iron spike; thence west 118 ft. to an iron spike, J. D. Ashmore corner, (form-  
erly W. P. Centers corner) thence South with J. D. Ashmore's line 200 ft. to an iron  
spike on Emma Street; thence East with Emma Street 90 ft. to the beginning corner and  
containing 20800 square feet, more or less, and bounded by lands of J. D. Ashmore, W. J.  
Whams, and Emma Street, and being the same lot of land conveyed to J. E. Hempley by Emma  
A. Westmoreland, by deed bearing date of November 28, 1910, and recorded in the office  
of R. A. C. for Greenville County in Vol. 27, page 293, and being the same tract of land  
conveyed to me by S. S. Reese by deed dated 3rd, day of November 1928, and recorded in  
Book 137, page 167, Office of R. A. C. for Greenville County.

The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_ 1924, deed recorded in office of  
Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or apper-  
taining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Bertha E. Hill, her

AND I do hereby bind myself, my heirs and assigns, forever.  
warrant and forever defend all and singular the said premises unto the said Bertha E. Hill, her

against me and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 27th day of March in the year of  
our Lord one thousand nine hundred and thirty five and in the one hundred and 159th  
year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Mollie F. Wood

Roy M. Abbott

J. D. Lanford

(SEAL)

(SEAL)

S. C. Stamps Cancelled, \$ 4 and 00 cents  
U. S. Stamps Cancelled, \$ 2 and 00 cents

STATE OF SOUTH CAROLINA, }  
Greenville County.

PERSONALLY appeared before me Mollie F. Wood

and made oath that \_\_\_\_\_ he saw the within named Roy M. Abbott,

sign, seal, and as his J. D. Lanford, act and deed, deliver t he within written Deed; and that \_\_\_\_\_ he, with \_\_\_\_\_

SWORN to before me, this 27th \_\_\_\_\_ witnessed the execution thereof.

day of March A. D. 19 35

J. D. Lanford (L. S.)  
Notary Public for S. C.

Mollie F. Wood.

STATE OF SOUTH CAROLINA }  
Greenville County.

RENUNCIATION OF DOWER

I \_\_\_\_\_, a Notary Public \_\_\_\_\_ do hereby certify unto all whom it may  
concern, that Mrs. \_\_\_\_\_ the wife of the within named

\_\_\_\_\_ did this day appear before, and upon being privately and separately examined by  
me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever  
relinquish unto the within named \_\_\_\_\_

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal, this \_\_\_\_\_

day of \_\_\_\_\_ Anno Domini 19 \_\_\_\_\_ }  
\_\_\_\_\_  
(L. S.)  
Notary Public for S. C.

Recorded March 27th 35 3:15 o'clock, P. M.  
19 \_\_\_\_\_ at \_\_\_\_\_