

STATE OF SOUTH CAROLINA
County of Greenville.

~~XXXXXX XXXXXXXXXXXXXXX~~
In The County Court.

TO ALL WHOM THESE PRESENTS SHALL COME:
I, E. INMAN, Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, D. L. Bramlett, as Executor of the Estate of D. P. Cox, deceased,

on or about the 16th day of December in the year of
our Lord nineteen hundred and thirty-one exhibited his County complaint in the Court of
~~XXXXXXX~~ for the County aforesaid, against M. E. Thackston, et al.

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 14th
day of January 19 32 and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. INMAN, Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 1st day of February in the year of our Lord
nineteen hundred and thirty-two did then openly and publicly, according to the custom of auctions, sell and
dispose of the same unto Annie Richardson and Ollie Littlefield

for the sum of One Hundred (\$100.00) Dollars,
being at that price the highest bidder therefor.

NOW, THEREFORE, Know All Men by These Presents, That I, E. INMAN, Master in and for the County of Greenville, aforesaid, in consideration of the sum of
One Hundred (\$100.00) Dollars
to me paid by the said Annie Richardson and Ollie Littlefield,

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released, and by these Presents DO GRANT, bargain, sell and release unto the said
Annie Richardson and Ollie Littlefield.

"All that certain piece, parcel or lot of land lying and being near the Town limits of the Town of Simpsonville, County of Greenville, State of South Carolina, and known as Lot No. 1 in a plat made by W. J. Riddle for Childers and DuPree and having the following metes and bounds to-wit: Beginning at Cox Street and running thence N. 15 30' 382 feet to branch; thence down said branch to corner of Lot No. 2 and thence 15 30' E. to Cox Street, and thence N. 76 00 E. 180 feet to the beginning corner."