

The State of South Carolina,)
) COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, THAT I, Maud Ligon,

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.....

..... in the State aforesaid,
..... in consideration of the sum of
Five Dollars (\$5.00) DOLLARS

.....
..... in hand paid
at and before the sealing of these presents by **Corrie Evans,**

.....
..... **and love and affection.**
(the receipt whereof is hereby acknowledged) have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said
Corrie Evans all my right, title and interest in:-

All those two certain tracts of land in Grove Township, County of Greenville, State of South Carolina, more fully described in mortgage to J. K. Huff, dated on or about January 4th, 1926, recorded in the Office of R. M. C. of said County and state, in Book 167, at page 278, the description therein being as follows:

"All that certain, piece, parcel or tract of land lying and being situate in Grove Township, State and County aforesaid, and having the following metes and bounds to-wit:

"Beginning at a stone in the branch, Ballards corner, running thence down branch S. 34.50 E. 8.50; thence S. 64 E. 4.92 to stone 3x; thence S. 37.08 E. 14.08 to stone 3x; thence S. 75.50 W. 4.14 to stone; thence N. 79.25 W. 14.62 to stone 3x; thence N. 65.25 W. 25.08 to iron pin 3x; thence N. 72.25 E. 24.50 to the beginning corner, containing thirty nine and seven tenths (39.7) acres, more or less. This being the same piece of land conveyed to me by J. K. Huff by his deed of even date with this paper.

"Also all that other piece of land lying and being situate in Grove Township, State and County aforesaid containing Forty-Seven (47) acres, more or less, and known as tract No. 1 on plat of J. Wister Stewart, having the following metes and bounds, to-wit:

"Beginning at a stone 3x on the branch and running thence with the branch, 7.10 to an ash 3x; thence with the branch 28.12 to a stake 3x; thence N. 24 1/4 E. 9.50 to a stone; thence 9 W. 10.20 to a stake; thence N. 79 W. 24.60 to a stake; thence S. 15 1/4 E. 21.10 to the beginning corner. See Judgment Roll 1973."