

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That

Marsmen, Inc.

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Four Hundred (\$400.00) DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

Harlan B. Rhodes, his heirs and assigns, forever:

All that certain tract or parcel of land in Gantt Township being known and designated as a portion of Tract No. 4 on a plat of property of S. A. Smyth et al., made by Dalton and Neves, Engs., November, 1935, recorded in the R. M. C. Office for Greenville County in Plat Book "D", page 170, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the East side of National Highway No. 29, joint corner of Tracts Nos. 4 and 5 and running thence with line of Tract No. 5, S. 58-36 E. 313.7 feet, thence N. 31-50 E. 62 1/2 feet; thence N. 58-36 W. in a straight line to an iron pin in East side of National Highway No. 29, thence S. 70-33 W. 80 feet to the beginning corner.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafter named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof, the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers W. D. Workman, Pres., and L. F. Simpson, Jr., Sec'y. on this the 3rd, day of October, in the year of our Lord one thousand nine hundred and thirty six, and in the one hundred and sixty first year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Lella W. Kendrick
Arthur S. Agnew,

Marsmen, Inc.,

By W. D. Workman, Pres.

and L. F. Simpson, Jr. Sec'y.

S. C. Stamps Cancelled, \$ 1 and 00 Cents. (SEAL)
U. S. Stamps Cancelled, \$ 0 and 50 Cents.

STATE OF SOUTH CAROLINA,
County of Greenville.

PERSONALLY appeared before me Lella W. Kendrick and made oath that she saw W. D. Workman, as President and L. F. Simpson, Jr. as Secretary of Marsmen, Inc. a corporation chartered under the laws of the State of

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that she, with Arthur Agnew, witnessed the execution thereof.

SWORN to before me, this 3rd, day of October, A. D. 1936, Arthur S. Agnew, (SEAL) Notary Public for South Carolina.

Lella W. Kendrick

Recorded February 23rd, 1937, at 5:53 o'clock P. M.