

All those certain lots of land in the Town of Greer, County and State aforesaid, and known and designated as Lots Nos. 5, 6, and 7 of the I. M. Wood property as surveyed by M. S. Brockman, December 31, 1938, and being the same lots of land conveyed to A. E. Key by I. M. Wood by deed recorded in the R. N. C. Office for Greenville County in Vol. 158, Page 251, and having the following metes and bounds and courses and distances:

Lot No. 5--Beginning at the corner of Lot No. 6 on James Street and runs thence S. 70-00 E. 55 feet to the corner of Lot No. 5; thence N. 21-25 E. 217.6 feet to the joint corners of Lots Nos. 4 and 5; thence N. 82-25 W. 55 feet to the corner of Lot No. 6; thence along the line of this lot S. 20-45 W. 205.3 feet to the beginning corner.

Lot No. 6--Beginning at the corner of Lot No. 5 and runs thence along the line of this lot N. 20-45 W. 205.3 feet to the line of Lot No. 5; thence N. 82-25 W. 55 feet to the corner of Lot No. 7; thence along the line of this Lot No. 7; S. 21-05 W. 193.4 feet to James Street; thence along James Street S. 70-00 E. 55 feet to the beginning corner.

Lot No. 7--Beginning at the corner of Lot No. 6 on James Street and runs thence N. 21-05 E. 193.4 feet to the line of Lot No. 2; thence N. 82-25 W. 88 feet to the corner of Lot No. 9; thence along the line of this lot S. 11-17 W. 180.1 feet to James Street; thence along this Street S. 75-21 E. 55 feet to the beginning corner.

Also: All that lot of land, in said County and State, in or near the City of Greer, on the South side of James Street. Beginning at a stake on James Street and runs thence S. 6-30 W. 225 feet to an alley; thence N. 75-30 W. 74.4 feet to a stake; thence N. 6-16 W. 221.5 feet to James Street; thence S. 75 E. 60 feet to the beginning corner and being known as Lot No. 8 of the J. A. Cannon land, as per plat named "Cannon Park", dated November 1912, and being the same lot of land conveyed to C. L. Osain by R. D. Dobson,

TOGETHER with, all and singular the Rights, Benefits, Interests and Appointments to the said Premises belonging to in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the same aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by those or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said Citizens Building and Loan Association, a Corporation, its successors,

IN WITNESS WHEREOF, I, the said Notary in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 9th day of September, in the year of our Lord one thousand, nine hundred and thirty three, and in the one hundred and 59th year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of: C. G. Moore, Lora Campbell



E. Inman (SEAL) Master.

S. C. Stamps Cancelled, \$ 2 and 00 cents. U. S. Stamps Cancelled, \$ 1 and 00 cents.

THE STATE OF SOUTH CAROLINA, Greenville County.

Personally appeared before me C. G. Moore, his E. INMAN, Master in and for Greenville County, State aforesaid, sign, seal, and as Lora Campbell, act and deed, deliver the within written deed; and that Lora Campbell, with Lora Campbell, witnessed the execution thereof.

SWORN to before me, this 9th day of September, A. D. 1933, Lora Campbell, Notary Public for S. C. (Seal) C. G. Moore,

Recorded September 11th 1933 at 11:00 o'clock A.M.