

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA,

Greenville County,

KNOW ALL MEN BY THESE PRESENTS, That **I, J. Z. Phillips,**

in the State aforesaid

in consideration of the sum of **Five Hundred (\$500.00)**

Dollars,

to **me** paid by **R. N. Smith, Sr.,**

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **R. N. Smith, Sr., his heirs and assigns;**

all that piece, parcel or lot of land in **Highland** Township, Greenville County, State of South Carolina,

adjoining lands of Tom Burrell, D. H. Bates, Mack Pitman, Burrell Stewart, and others, and containing forty (40) acres, more or less, as per survey made by B. F. Neves, Surveyor, (See Plat Book "G", at page 226), and having the following metes and bounds, to-wit:

Beginning at a stone Xcom on Road leading to Highland, and running thence N. 10 W. 10.70 to stone Xcom; thence N. 55 E. 2.55 to stone Xcom; thence N. 93 W. 6.48 to stone Xcom; thence N. 60 1/2 E. 15.93 to P. O. dead end down; thence N. 48 1/2 E. 10.50 obs. to R. O. Xcom, (Barton's corner;) thence S. 88 E. 5.82 to P. O. Xcom; thence S. 2 W. 5.50 to stone Xcom; thence S. 21 W. 10.80 to poplar Xcom; thence S. 26 1/2 W. 13.00 to stake Xcom; thence S. 7.00 to P. O. Xcom; thence S. 9 E. 9.70 to road; thence with road N. 87 W. 7.79 to the beginning point.

Being the same land conveyed to J. Z. Phillips by Elvie Howard Barnett.

The above described land in **Highland** Township, Greenville County, State of South Carolina, the same conveyed to me by **Elvie Howard Barnett,** on the **25th** day of **August**, 19**31**, deed recorded in office of Register of Deeds, Conveyances for Greenville County, in Book **163**, Page **281**

TOGETHER with all and singular, the rights, members, benefits and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said **R. N. Smith, Sr., his** heirs and assigns forever

AND **I** do hereby bind **myself and my** heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said **R. N. Smith, Sr., his** heirs and assigns, against **my** heirs, and every other person whomsoever lawfully claiming, or to claim, the same, or any part thereof.

WITNESS **my** hand and seal, this **6th** day of **May**, in the year of our Lord one thousand nine hundred and **thirty two** and in the one hundred and **fifty** year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the presence of:

**Frank E. Estes,**

**J. Z. Phillips,**

(SEAL)

**L. M. Mahon,**

(SEAL)

S. C. Stamps Checked, \$1

STATE OF SOUTH CAROLINA,

Greenville County,

**Frank E. Estes,**

PERSONALLY appeared before me

and made oath that **he** says the within named **J. Z. Phillips,**

sign, seal, and as **his** act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that **he**, with

**L. M. Mahon,**

witnessed the execution thereof.

SWORN to before me, this **6th**

day of **May**, A. D. 19**32**

**Frank E. Estes,**

**L. M. Mahon,** (L. S.)

Notary Public for S. C.

STATE OF SOUTH CAROLINA,

Greenville County,

RENUNCIATION OF DOWER

**L. M. Mahon, Notary for S. C.** a Notary Public

do hereby certify unto all whom it may

concern, that Mrs. **Frances E. Phillips,** the wife of the within named **J. Z. Phillips,**

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named

**R. N. Smith, Sr., his**

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this **6th**

day of **May**, Anno Domini 19**32**

**Frances E. Phillips,**

**L. M. Mahon,** (L. S.)

Notary Public for S. C.