

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That

J. J. Chapman

of said County and State, in consideration of the sum of One Dollars, to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of:

North by Casper Holliday
East by Mrs. Rector
South by Mrs. Rosa Smith
West by Pascal Stokes

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said grantor do. he hereunto set his hand and seal, this 11th day of September, 1936.

Signed, sealed and delivered in the presence of:
J. W. Smith (SEAL)
Dave Brooks (SEAL)
J. J. Chapman (SEAL)

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named J. J. Chapman sign, seal, and as his act and deed deliver the within written instrument, and that he, with Dave Brooks witnessed the execution thereof.

Sworn to before me this 11th day of September, A. D., 1936
(SEAL) W. Robinson Notary Public. J. W. Smith (SEAL)

Recorded November 16 1936 at 3:45 o'clock P.M.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That

S. F. Chapman

of said County and State, in consideration of the sum of One Dollars, to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of:

North by J. J. Chapman
East by L. P. Chapman
South by Casper Holliday
West by J. J. Chapman

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said grantor do. he hereunto set his hand and seal, this 11th day of September, 1936.

Signed, sealed and delivered in the presence of:
J. W. Smith (SEAL)
Dave Brooks (SEAL)
S. F. Chapman (SEAL)

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named S. F. Chapman sign, seal, and as his act and deed deliver the within written instrument, and that he, with Dave Brooks witnessed the execution thereof.

Sworn to before me this 11th day of September, A. D., 1936
(SEAL) W. Robinson Notary Public. J. W. Smith (SEAL)

Recorded November 10th 1936 at 3:45 o'clock P.M.