VOIL 165	PORM 1
COLUMN ON CONTRACTOR CONTRACTOR OF THE COLUMN OF THE COLUM	•
STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	•
KNOW ALL MEN BY THESE PRESENTS, That	The state of the s
samo - reason and an anti-communication and a second and a	and a many the following the transmission was some reverse and recovery commences and a second commences are a sec
of said County and State, in consideration of the sum of the one in hand paid by the SOUTHERN PUBLICATION OF THE REPORT OF THE TRANSPORT OF THE SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, in said County and Bate, bounded by lands of	ANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTH, the right, privilege, and easement to go in and upon the certain tract or lot of land situated
north ly	Parker Italliday
East by	Pasper Holliday mrs. Rector mrs. Rosa Smith
Porth by	mrs. Rosa Smith
West Ay	Cascal Stokes
d	the Secretary of the second of
	and the second of the second o
and to construct and maintain in, upon, and through said premises, if	a proper manner, with poles, wires and other necessary apparatus and appliances, a line for
making accessary repairs and alterations thereon; together with the any way, endanger the proper operation of the same.	right at all times to enter upon said premises for the purpose of inspecting said lines and right to cut away and keep clear of said lines all trees and other obstructions that may, in
	and the control of the control of the second of the control of the control of the control of the control of the
	and the control of th
IN WITNESS WHEREOF, the said grandor date hereunto set him hand and stal , this	11th. day of Dettember
Signed, sealed and delivered in the presence of:	al I to the transmission of the second of th
J. W. Amith	J. J. Lapman
David Barbar	(SEAL)
CURAND OF COUNT CAROLINA.	The state of the s
STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE.	a.
Personally appeared before me J. W. Smit	
and made outh that he saw the within named J. J. Ch.	of the lateral management of the lateral man
sign, sent, and as his Dane Brooks	act and deed deliver the within written instrument, and thathe, with
in the state of th	witnessed the execution thereof,
Sworn to before me this day of September A. D., 1936	J. W. Smith (SEAL)
(SEAL) W. Pohinsow Notary Public.	(SEAL)
Parameter Market 16 16 16 13	3.45 P
Recorded 7777 1996	ato'clockM,
STATE OF SOUTH CAROLINA,)	ನೆ ಆರ್. ಗುರುವ ಕರ್ನಾಯಕ ನಿರ್ದೇಶಗಳ ಭಿನೀಸವಾಗುವ ಗುರುವ ಸಂಪುನ ಕರ್ಷದ ಪ್ರತ್ಯುತ್ತದೆ. ಇನೆ ವಿರಾ ಷಕ ಸುರುವಣಗಳ ಮುಂದಿ ವರ್ಷಗಳ ಸಂಪ ಕರ್ನ
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That	0
The state of the s	Lapinan
of said County and State, in consideration of the sum of to me in hand paid by the SOUTHARNTHARM CHARLES COMPA	Dollars,
ERN RUBLIC UTILITIES COMPANY, its successors and assigns, the Dower Company in said County and State, bounded by lands of	NNY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTH- e right, privilege, and easement to go in and upon the cettein tract or lot of land situated
) ~ Q l .
East III &	DO alfman
Abuth les (P. P. Chapman Casper Holliday
West by	0. 4. 0
	g. J. Schapman
and the second of the second o	
and to construct and maintain in, upon, and through said premises, i	n a proper manner, with poles, wires and other necessary apparatus and appliances a line
for the purpose of transmitting power by electricity, together with tand making necessary repairs and alterations thereon; together with may, in any way, endanger the proper operation of the same.	n a proper manner, with poles, wires and other necessary apparatus and appliances, a line he right at all times to enter upon said premises for the purpose of inspecting said lines a the right to cut away and keep clear of zaid lines all trees and other obstructions that
and the same.	
IN WITNESS WHEREOF, the said frantar do le hereunto set his hand and scal , this	The first state of the state of
Signed, sealed and delivered in the presence of:	11th day of September, 1936.
J. W. Smith	S. J. Chapman (SEAL)
Dave Brooks	(SEAL)
STATE OF SOUTH CAROLINA,	The second secon
COUNTY OF GREENVILLE.	
Personally appeared before me J. W. Omig	rb.
and made oath that he saw the within named S. J. Oh.	apman
Dave Browks	act and deed deliver the within written instrument, and that he, with
Syorn to before me this 11th. day of	witnessed the execution thereof.
Destember 1 2/1	J. W. Smith (SEAL)
(SEAL) W. Olotusou	J. V. Omiru (SEAL)
Recorded november 10th.	at 3.45 o'clock O M
19.36	at a o'clock M.