STATE OF SOUTH CAROLINA,	,
KNOW ALL MEN BY THESE PRESENTS, That	UTAC Star management
of said County and State, in consideration of the sum of Dollars, to me in hand paid by the SOUTHERN MUMBLE STREETHES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTH TO MENT THE TELLITIES COMPANY, its successors and assigns, the right, privilege, and casement to go in and upon the certain tract or lot of land situated	
in said County and State, bounded by fairle of	THE AND THE PERSON WHILE THE PERSON WHITE THE CONTROL OF T
1 8. Lefter In the rath, as	ell
I Bradley Bot in the Bast	
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	manner, with poles, wires and other necessary apparatus and appliances, a line for all times to enter upon said premises for the purpose of inspecting said lines and aut away and keep clear of said lines all trees and other obstructions that may, in
particle of the second control of the second	The state of the s
IN WITNESS WHEREOF, the said doubt hereunto set 720 hand and seal, this 3.0	day of aug 1986
Signed, sealed and delivered in the presence of:	
, and Sain grant and a surface has defer commences a consist a consist and a commence and	1 Jones (SEAL)
S. 1. 19.30	(SEAL)
STATE OF SOUTH CAROLINA.)	•
COUNTY OF OPENVILLE SS.	
Personally appeared before me	
	The
sign, seal, and as	act and deed deliver the within written instrument, and thathe, withwitnessed the execution thereof.
Sworn to before me this	1/
1217 A. D., 1956	W. V. Haac (SEAL)
(SEAL Notary Public.	· Que
Recorded Ent 16 1936 at	5. u5 o'clock O M.
STATE OF SOUTH CAROLINA.) COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That	3. F. Jewise
of said County and State, in consideration of the sum of to me in hand paid by the SOUTHERN PDAKERBHEATURS COMPANY, the ERN PUBLIC LILLTIES COMPANY, its successors and assigns, the right, p in said County and State beauted by lands of	Dollarso receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTH-rivilege, and easement to go in and upon the certain tract or lot of land situated
2 1 1 1 2 6 1 1	7 1/ 3/4 1/4 1/4 -1 1 -1
L. A. Dicken Co the Gart.	I. H. alevine an the South, "3 This m. of Bradley in the north
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184 - 1973 — Sylvandak medicinkyah manas ayang kanganagang ang angkang selektah ang selektah ang ang angkang ang ang	
and making necessary repairs and alterations thereon; together with the right may, in any way, endanger the proper operation of the same.	r manner, with poles, wires and other necessary apparatus and appliances, a line at all times to enter upon said premises for the purpose of inspecting said lines at to cut away and keep clear of said lines all trees and other obstructions that
IN WITNESS WHEREOF, the said	
dole hereunto set LLU hand and seal , this 16	my E. J. Juner (SEAL)
Signed, realed and delivered in the presence of:	nue Et America (CENT)
J.a. Kieleen	(SEAL)
the many and the state of the s	
STATE OF SOUTH CAROLINA,	
Personally appeared before me	lae
and made outh that he saw the within named. Thus. E. A. J	world
oizo, soal, and as have	
Swart to before my this.	witnessed the execution thereof.
Sworn to before me this (c day of) A B, 1926	Wil Joan (SEAL)
(SEAL) W. Robins	$\frac{16 \text{ U. UV} (A \cdot A \cdot b)}{\text{(SSAL)}}$
Notary Public.	$A = \{a, a, b, a, b, c, c,$