

Mechanics Building and Loan Association, a corporation,  
All that certain piece, parcel and lot of land lying in  
Greenville County, in the State aforesaid, so described; In  
Greenville Incorporated, on the road to Judson Mill, having the  
following lines and bounds, to wit: Beginning at an iron  
pin on the west side of the road to Judson Mill, 350 feet  
from the corner of Valley St., joint corner of Lots Nos. 3 and 4 of the  
W. C. Johnson property as shown on plat recorded in Book E.  
Page 61; and running thence with joint line of Lots 3 and 4 S. 42°  
30' W. 150 feet; thence S. 53° 55' E. 70 feet to line of Lot No. 5; thence  
with line of Lot No. 5 N. 42° 30' E. 150 feet to Judson Mill Road;  
thence with said road N. 53° 55' W. 70 feet to the beginning corner.  
Being a portion of Lot No. 4 as shown on the plat aforesaid, and  
the same conveyed to C. W. Shook by M. J. Rodda.

TOGETHER with all and singular the Rights, Members, Hereditaments and appurtenances to the said Premises belonging, or in anywise incident or appertaining; and  
all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully  
claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said.....

Mechanics Building and Loan Association, to whom it is  
herein directed.....

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand  
this..... 11<sup>th</sup> day of January..... in the year of our Lord one thousand nine  
hundred and..... 1900..... and in the one hundred and..... 50<sup>th</sup>.....  
year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

*D. R. Cain*..... {  
*Lera Campbell*

*E. Johnson*

Master.



S. C. Stamps Cancelled, \$..... and ..... Cents.

No Stamps (Only 100.00)

THE STATE OF SOUTH CAROLINA,  
Greenville County.

Personally appeared before me..... *Lera Campbell*.....  
and made oath that he saw the within named..... *E. Johnson*..... Master in and for Greenville County,

State aforesaid, sign, seal, and as..... *his*..... act and deed, deliver the within written deed; and that he, with  
..... *D. R. Cain*..... witnessed the execution thereof.

SWORN to before me, this..... 11<sup>th</sup>

day of..... January..... A. D. 19.....

*D. R. Cain*..... (Seal)  
Notary Public for S. C.

Recorded..... Jan. 15, 19..... at 11.05 o'clock, P.M.