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STATE OF SOUTH CAROLINA,)	COURT OF COMMON PLEAS
COUNTY OF GREENVILLE.	COUNT OF COMMON FILENS
TO ALL WHOM THESE PRESENTS SHALL COME:	•

Master in and for the County aforesaid, SEND GREETING: Rugh T. Myers, et	al
Whereas,	81,
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	,
on or about the 2nd	day of November in the year of
our Lord nineteen hundred and thirty t	wo exhibited their
Court of Common Pleas, for the County aforesaid, against	s. W. C. Myers, et al.
Court of Common 2 kinds for the County marcanty against 222222	
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	THE REPORT OF THE PROPERTY OF
and the second s	
Amounton P.C. and D. A. A. D.	10
	the cause being at issue, came on to be heard on the 12
day of January 19	33 , and such proceedings were had therein as resulted in a decree of the said Court, whereby it was
adjudged and decreed that the said real estate hereinafter mentioned :	and described, be conveyed by E. Inman
	L. McWhite
	on tile in said Court, will appear; (See Judgment Roll No. E-3488
NOW, Therefore, Know all Men by these Presents, that I. Master, in and for the County of Greenville aforesaid, by virtue of the a	E. Inman
HAVE GRANTED, conveyed and released, and by these presen	nts, DO GRANT, convey and release unto the said
Bertie L. McWhite	
"All that certain piece, parce	el or lot of land situate, lying and being in the
County and State aforesaid, near Gantt	Station. about six miles below the City of Green-
fille and known and designated as Tract	t No. 7. in the sub-division of the W. M. Myers
source, made by B. F. Wigington, Survey	yor, December 12, 1932, which plat is of record in
the R. M. C. office for the County and	State aforesaid, in Plat Book H, Page 217, contain-
ing 12.50 acres, more or less, and hav	ing the following metes and bounds and courses and
listances, as shown by said plat, to-w	it.
Beginning at a coint in the w	What a Transport
	White Horse Road, in line of Tract No. 6, and at the unning thence along the line of Tract No. 8, S. 85
2. 21.10 to a stake; thence N. 5 E. 5	.50 to an iron pin; thence N. 85 W. 24.20 to point
in the White Horse Road and in live a	os so an from pin, thence w. 55 w. 24.20 to point
ract No. 6, 5.90 to the beginning.	Tract No. 6; thence along said rowl and in line of
A CONTRACTOR DO STATISTICS	
PS accounts to restition the land	es assigned to the grantee herein by the commission-
par of the fand of	the late W. M. Myere and is a most se the last
Said II. M. Mydrs at the L	lme of his death and mafammas to be but at the m
illa County "	of file in the office of Judge of Probate for Green-
The state of the s	
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