

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That L. G. Smith

of said County and State, in consideration of the sum of 2.00 Dollars to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of:

J. E. Taylor, J. H. James & Mrs. M. L. James
For building line for South Green Electric Line Co.

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said L. G. Smith
do hereby set his hand and seal, this 5 day of Jan, 19 25

Signed, sealed and delivered in the presence of:
J. E. Parsons (SEAL) L. G. Smith (SEAL)
J. H. James (SEAL)
M. D. Wood (SEAL)

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE. } ss.

Personally appeared before me J. E. Parsons
and made oath that he saw the within named L. G. Smith
sign, seal, and as his M. D. Wood act and deed deliver the within written instrument, and that he, with M. D. Wood witnessed the execution thereof.

Sworn to before me this 25 day of March, A. D., 19 25
(SEAL) J. M. Gibson Notary Public J. E. Parsons (SEAL)

Recorded March 28 19 25 at 10:56 o'clock A.M.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That J. M. Wood

of said County and State, in consideration of the sum of 1.00 Dollars to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of:

J. H. James, Mrs. M. L. James, B. Hart, G. D. Wood
For building line for South Green Electric Line Co.

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said J. M. Wood
do hereby set his hand and seal, this 3 day of Jan, 19 25

Signed, sealed and delivered in the presence of:
J. E. Parsons (SEAL) J. M. Wood (SEAL)
G. D. Wood (SEAL)

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE. } ss.

Personally appeared before me J. E. Parsons
and made oath that he saw the within named J. M. Wood
sign, seal, and as his G. D. Wood act and deed deliver the within written instrument, and that he, with G. D. Wood witnessed the execution thereof.

Sworn to before me this 26 day of March, A. D., 19 25
(SEAL) J. M. Gibson Notary Public J. E. Parsons (SEAL)

Recorded March 28 19 25 at 10:56 o'clock A.M.