

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That B. J. Lyman

of said County and State, in consideration of the sum of Five & No/100 Dollars to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of M. A. Hassemer, W. L. Miller & W. C. Deane

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said B. J. Lyman do... hereunto set My hand... and seal... this 3 day of Feb, 19 22

Signed, sealed and delivered in the presence of:
W. L. Hassemer B. J. Lyman (SEAL)
M. A. Hassemer (SEAL)
J. E. Parsons

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE. } ss.
Personally appeared before me J. E. Parsons and made oath that... he saw the within named B. J. Lyman sign, seal, and as W. L. Hassemer act and deed deliver the within written instrument, and that... he, with W. L. Hassemer witnessed the execution thereof.
Sworn to before me this 9th day of March A. D., 19 22
(SEAL) J. E. Parsons Notary Public.
Recorded March 9, 19 22 at 10:30 o'clock P.M.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That A. C. Swann

of said County and State, in consideration of the sum of Five Dollars to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of W. L. Miller & W. C. Deane

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said A. C. Swann do... hereunto set My hand... and seal... this 2d day of Feb, 19 22

Signed, sealed and delivered in the presence of:
W. L. Hassemer A. C. Swann (SEAL)
J. E. Parsons (SEAL)
J. E. Parsons

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE. } ss.
Personally appeared before me J. E. Parsons and made oath that... he saw the within named A. C. Swann sign, seal, and as W. L. Hassemer act and deed deliver the within written instrument, and that... he, with J. E. Parsons witnessed the execution thereof.
Sworn to before me this 9th day of March A. D., 19 22
(SEAL) J. E. Parsons Notary Public.
Recorded Mar. 9, 19 22 at 10:30 o'clock P.M.