STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That I gulia a walker
of said County and State, in consideration of the sum of
in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby graunto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tra
or lot of land situated in said County and State, bounded by lands of
R. J. Barton on the south, E. R. Hawkins on the north, Lands Lying along the White Horse Road

Form 1

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon: together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said Julia a. Walker	
do & hereunio set her hand and seal this 26 day of James	<u>19_3</u> 0
Signed, scaled and delivered in the presence of:	(SEAL) (SEAL)
STATE OF SOUTH CAROLINA, COUNTY OF Streemille Ss.	ngang paggan ang ang ang ang ang ang ang ang an
Personally appeared before me	and made
onth that he saw the within named Julia a. Walker	sign,
seal, and as her act and deed deliver the within written instrument, and that he with hereof.	
Sworn to before me this day of ]	
(SEAD) & C Februson	(SEAL)
Recorded Sept. 10 1930 at 3:3019. m	
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