\$489.00 Required of the Souther	n Bell Telephone and Telegraph Company, Four Hundred
Winety Nine & no/100 Dol	lars, incensideration of which I hereby grant unto said
gameny tee essociated and allied co	mpanies, their respective successors, assigns, lessees
and agents, the right, privilege and	authority to construct, reconstruct, eperate and main-
and sthem firthness and	annutionences de the grantes may from blue be time se
and less not	les the membres which I own or in which I nevo any
interest in the township of Paris Mou	MATH COMMANDI GROSMATTIS SUG BASES OF DE GRESTE MASS
and along the roads, streets or high	mys adjoining the said property, with the right to trim d lines so as to keep the wires and cables cleared at
	to permit the attachment of and/or carry in conduit
out down all trees and undergrowth wi	thin 50 feet im of said line. The granter for himself
his heirs, executors, administrators	and assigns hereby sevenants that no wire line will be which in the judgment of the grantes, its successors
	service or endanger its lines and that no inflammable
etruoture will be erected or permitte	d on said property within 50 feet of said lines. Sais
sum being received in full payment for	
	ed to cultivate said Right of Way and the Telephone
Gempany will be responsible for damag	es dane to growing drops. 2 day of April A. D. 1930, at Greenville, S. C.
Titnoss:	W 1884 Y 4 A 188 A
J. H. Fleming.	The same of the sa
Alice Bracen.	Hattie K. League (SKAL)
	- Anhandlla-One
	les #1078-1092 and a guys and anohors also 100°
This contract cevers 14 pe)168 #10.48-1085 #un # Bala mun unanata #220 520
•	
State of South Carolina	
County of Greenville	J. H. Plemning and made oath that he saw the within
named Wortto K Lagran Simba 800	I and as her got and deed, deliver the within
instrument, and that he witnessed the	execution thereef.
Sworn to before me this 3rd.	•
day of May A. D. 1930	J. H. Pleming.
J. Walter Moon. (SEAL)	4 178 1 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
Weters Public, S. C.	
8. C. Stamps \$0.20	S. C. Stamps 804 added nov. 26-1947 2. 8. Stamps 50+ added nov. 26-1947
Recorded thin the 5rd day of May	1930 at 3:00 P. M.

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Form 2.

AD OF US