

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Luman

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, American Building and Loan Association,

a Corporation

on or about the 21st day of August in the year of our Lord nineteen hundred and thirty exhibited its complaint in the Court of Common Pleas, for the County aforesaid, against A. D. L. Barksdale, et al.

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 7th day of September 1930, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. Luman

Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 6th day of October in the year of our Lord

nineteen hundred and thirty did then openly and publicly, according to the custom of auction, sell and dispose

of the same unto American Building and Loan Association,

a Corporation

for the sum of One hundred (\$100.00) Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, E. Luman Master in and for the County of Greenville, aforesaid, in consideration of the sum of One hundred (\$100.00)

to me paid by the said American Building and Loan Association, a Corporation,

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

American Building and Loan Association, a Corporation, the following described real estate:

"All that certain lot or parcel of land situate, lying and being in the City of Greenville, County and State aforesaid on the North side of Means Street, and having the following metes and bounds, to wit:


Beginning at an iron pin on Means Street approximately 100 feet Eastward from the Northeast Corner of Means Street and St. John's Street and running thence with Means Street approximately 100 feet to an iron pin; thence in a Northeastly direction approximately 150 feet to an iron pin in line of lot now or formerly owned by H. J. Means; thence along line of lot now or formerly owned by H. J. Means approximately S. 27 1/2 W. 100 feet made or less to an iron pin in said line; thence approximately S. 76 3/4 E. 150 feet to the point of beginning on Means Street."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said

American Building and Loan Association, a Corporation its successors.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 8th day of November in the year of our Lord one thousand, nine hundred and thirty and in the one hundred and 55th year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Thos. A. Cochran } E. Luman Master.  Rosa Campbell }

S. C. Stamps Cancelled, \$ _____ and _____ Cents

no stamps \$100.00 only.

THE STATE OF SOUTH CAROLINA, Greenville County.

Personally appeared before me Thos. A. Cochran and made oath that E. Luman he saw the within named

Master in and for Greenville County,

State aforesaid, sign, seal, and as his act and deed, deliver the within deed; and that Rosa Campbell he, with

witnessed the execution thereof.

Sworn to before me, this 8th day of November A. D. 1930

Rosa Campbell (Seal) } Thos. A. Cochran Notary Public for S. C.

Recorded Nov. 12th 1930 at 10:57 o'clock, A. M.

END OF DOC.