

STATE OF SOUTH CAROLINA.

COUNTY OF GREENVILLE

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS

E. Inman
The Carolina Loan and Trust Company
a Corporation

do hereby certify that on the *twentieth* day of *November* in the year of our Lord aforesaid, the said *twentieth* day exhibited *its* complaint in the Court of Common Pleas for the County aforesaid, against *Minnie Plowden, et al*

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *16th* day of *December* 192*7*, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by *E. Inman*

Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the *2nd* day of *June* in the year of our Lord nineteen hundred and *thirty* did then openly and publicly, according to the custom of auction, sell and dispose of the same unto *The Carolina Loan and Trust Company*
a Corporation

for the sum of *One Hundred (\$100.00)* Dollars, being at that price the highest bidder thereof.

NOW, therefore, Know all Men by these Presents, That I, *E. Inman*

Master in and for the County of Greenville, aforesaid, in consideration of the sum of *One Hundred (\$100.00)* Dollars,

to me paid by the said *The Carolina Loan and Trust Company*
a Corporation

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto

The Carolina Loan and Trust Company, a Corporation, the following described real estate:

"All that tract of land in the County of Greenville, State of South Carolina, and described as follows: Being Lot No. 28 of the sub-division of Tract No. 3 of the Overbrook Land Company, being known as Hillside Heights by plat and survey of R. E. Dalton, Engineer, recorded in the R. M. C. Office for Greenville County in Plat "P", Page 401. Said lot fronts the eastern side of Hillside Drive 60 feet, and has an depth of 151.3 feet, and is the same lot of land conveyed to Minnie Plowden, by Morgan-Austin Company by deed dated April 14, 1926, recorded in Vol. *---*, Page *---* R. M.C. Office for said Greenville County, and has such metes and bounds, courses and distances as shown by said deed and the plat above referred to."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said

The Carolina Loan and Trust Company, a Corporation, its successors;

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this *10th* day of *July* in the year of our Lord one thousand, nine hundred and *thirty* and in the one hundred and *54th* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

S. C. Matthews,
Lora Campbell

E. Inman,



S. C. Stamps Cancelled, \$ *---* and *---* Cents

No stamps necessary.

THE STATE OF SOUTH CAROLINA,
Greenville County.

Personally appeared before me, *Lora Campbell,*

and made oath that *he* saw the within named *E. Inman,*

Master in and for Greenville County,

State aforesaid, sign, seal, and as *his* act and deed, deliver the within deed; and that *he*, with

S. C. Matthews, witnessed the execution thereof.

Sworn to before me, this *10th* day of *July* A. D. 192*30*

S. C. Matthews, (Seal.)
Notary Public for S. C.

Lora Campbell

Recorded *July 12th* 192*30*, at *12:24* o'clock, *P.* M.

END OF DOC.