

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Juman
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, American Building and Loan Association,
a Corporation.

on or about the 24th day of July in the year of
our Lord nineteen hundred and twenty-nine exhibited its complaint in the Court of
Common Pleas, for the County aforesaid, against R. B. Buchanan, H. P. Burbage, et al.

Demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 21st
day of March 1930, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by
E. Juman Master in and for the County aforesaid, on the terms and for the
purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public entry on the 7th day of April in the year of our Lord
nineteen hundred and thirty did then openly and publicly, according to the custom of auction, sell and dispose
of the same unto American Building and Loan Association,
a Corporation.

for the sum of One Hundred (\$100.00)
being at that price the highest bidder therefor. Dollars,

NOW, therefore, Know all Men by these Presents, That I, E. Juman
Master in and for the County of Greenville, aforesaid, in consideration of the sum of

One Hundred (\$100.00) Dollars,
to me paid by the said American Building and Loan Association,
a Corporation.

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto
the said

American Building and Loan Association, a Corporation
the following described real estate:

"All that lot of land in County of Greenville,
South Carolina, just outside the limits of the City of
Greenville, on the Laurie Road, in which is included
as Hampton Annex, and being known as Lot No. 17
in plat made by C. M. Furman, which said plat is
recorded in R. M. C. office for said County and having
a frontage of 50 feet on Sturwin Avenue, and a depth
on one side of 155.35 feet and 154.48 feet on the other
side."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or apper-
taining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other
persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said
American Building and Loan Association,
a Corporation.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have herunto set my hand and
seal, this 18th day of July in the year of our Lord one thousand, nine
hundred and thirty and in the one hundred and 55th
year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Lora Campbell }
Anna M. Beaty } E. Juman Master.



S. C. Stamps Cancelled, \$ _____ and _____ Cents
(No stamps \$100.00 only)

THE STATE OF SOUTH CAROLINA,
Greenville County.

Personally appeared before me Lora Campbell
and made oath that E. Juman

State aforesaid, sign, seal, and as his Master in and for Greenville County,
Anna M. Beaty act and deed, deliver the within deed; and that she, with
witnessed the execution thereof.

Sworn to before me, this 18th
day of July A. D. 1930
Anna M. Beaty (Seal.) } Lora Campbell
Notary Public for S.C.

Recorded Aug 18 1930, at 4:45 o'clock, P.M.

END OF DOC.