

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That

J. E. Milkerson

In the State aforesaid,

in consideration of the sum of

Ten
and other valuable considerations

DOLLARS,

to *me*

in hand paid

at and before the sealing of these presents by

*The Peoples National Bank,
Executor of the Estate of D. D. Davenport.*

the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

Peoples National Bank, Executor of the Estate of D. D. Davenport, its successors and assigns, All that certain piece parcel or lot of land situate, lying and being on Cannon Street, in the Town of Auer, Chick Springs Town-ship, County and State aforesaid, and having the following metes and bounds, to wit:

Beginning at an iron pin on Cannon Street near M. C. Glenn corner, and running thence S. 7.15° E. 193.3 feet to an iron pin, thence S. 84° E. 66 feet to iron pin, thence N. 7.15° E. 191.5 feet to an iron pin on Cannon Street, thence with Cannon Street N. 82.45° E. 66 feet to the beginning corner.

Also all of that certain piece, parcel or lot of land situate and adjoining the above described lot on Cannon Street, and having the following metes and bounds.

Beginning at an iron pin on Cannon Street and running thence S. 7.15° E. 195.5 feet to an iron pin, thence S. 84° E. 66 feet to an iron pin, thence N. 7.15° E. 193.5 feet to an iron pin on Cannon Street, thence with Cannon Street N. 82.45° E. 66 feet to the beginning corner.

These are the same lots of land conveyed to me by N. M. Johnson and Mary E. Johnson by deed dated March 24th, 1928, and recorded in Deed Book, 137 at page 182, R. M. C. Office for Greenville County.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or apper-
taining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said *Peoples National Bank, Executor of the Estate of D. D. Davenport, and its successors,* heirs and assigns, forever.

AND *I* myself and *my* do hereby bind

heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said *Peoples National Bank, Executor of the Estate of D. D. Davenport, and its successors,* heirs and assigns, against

me and *my* heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS *my* hand and seal, this *10th* day of *October* in the year of our Lord one thousand nine hundred and *Twenty nine* and in the one hundred *fifty fourth* year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of
Paul Williams *J. E. Milkerson* his
Ansel M. Hawkins mark
(L. S.)
(L. S.)
(L. S.)
(L. S.)

U. S. Stamps Cancelled, \$ _____ and _____ Cents.
S. C. Stamps Cancelled, \$ *4* and *00* Cents.

STATE OF SOUTH CAROLINA,
County of Greenville.

PERSONALLY appeared before me *Ansel M. Hawkins*

and made oath that he saw the within named *J. E. Milkerson*

sign, seal, and as *his* act and deed, deliver the within written Deed; and that *Paul Williams* witnessed the execution thereof.

SWORN to before me, this *10th* day of *October* A. D. 192*9*
Ansel M. Hawkins (L. S.)
Notary Public for S. C.

STATE OF SOUTH CAROLINA,
County of Greenville.

RENUNCIATION OF DOWER.

I, *Ansel M. Hawkins, Notary Public for S. C.* do hereby certify

unto all whom it may concern, that Mrs. *Hattie Milkerson* wife of the within named *J. E. Milkerson* did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named *Peoples National Bank* Executor of the Estate of *D. D. Davenport, its successors, heirs and assigns,* all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal, this *10th* day of *October* A. D. 192*9*
Ansel M. Hawkins (L. S.)
Notary Public for S. C. *Hattie Milkerson*

Recorded *Oct 11th* 192*9* at *3:45* o'clock, *P.* M.

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